



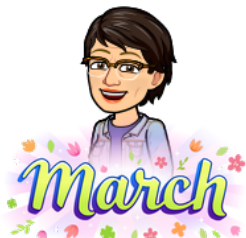
# Grimmer Elementary School

A California Distinguished School  
43030 Newport Drive, Fremont, CA  
Ph: 510-656-1250 Fax: 510-656-2804  
<http://www.fremont.k12.ca.us/grimmer>

## March 2024

### Principal's Message:

Dear Grimmer Bear Families,



It is fun watching our students enjoy being outdoors in the beautiful weather these last few days. I know we are expecting another series of storms, but we have the signs that Spring is almost here. Enjoy!

I would like to take another opportunity to remind families that Grimmer needs your input on our budgets for this current school year and next year. We also need your ideas and suggestions for school goals for the 2024-2025 school year.

These suggestions and decisions are made at our School Site Council (SSC) / English Language Advisory Council (ELAC) meetings. As previously mentioned, we had no parents attend SSC / ELAC last month. These meetings are your opportunity to provide feedback, suggestions on what you would like to see as the focus at Grimmer for your children's continued success. Please plan to join us at our next meeting on March 26, 2024 at 3:30 pm at school in Room 1 (Because of state regulations, Zoom meetings for SSC are not permitted.).

We have held meetings after the school day and in the evening, and still have had very little parent participation. As a result, on March 26th we will have our normally scheduled meeting at 3:30 pm, and I will also hold a parent meeting the same day, March 26, at 7:00 pm via Zoom. During this Zoom

meeting, I will review the agenda discussed at SSC / ELAC and solicit parent input. The agenda for this meeting will be sent via Parent Square on or before March 22. Thank you in advance for your anticipated participation.

Judy Nye, Principal



### Dates to Remember

#### March



- 1 End of Trimester #2
- 5 PTA Board Meeting, 4:00 p.m., rm 1
- 6 **Minimum Day**
- 10 Daylight Savings; set your clocks ahead
- 13 **Minimum Day**
- 15 PTA Spring Carnival, 5:00 - 8:00 p.m.
- 15 Trimester #2 Report cards available in Illuminate
- 17 Happy St. Patrick's Day
- 19 PTA Association meeting, 7:00 p.m.
- 20 **Minimum Day**
- 21 Spring Picture Day
- 26 SSC/ELAC Meeting, 3:30 p.m., rm. 1
- 27 **Minimum Day**
- 28 **NO SCHOOL**; Staff Development Day
- 29 **NO SCHOOL**; Spring Break begins
- April 1 - 5 **NO SCHOOL**; Spring Break Week
- School resumes on April 8, 2024**



## LAST CHANCE to Order a Yearbook!

The deadline to order a Grimmer Yearbook is approaching quickly. **The deadline is Friday, March 22<sup>nd</sup>.** You may order online at [shoobphoto.com](http://shoobphoto.com).



## Makerspace Lab

The Grimmer Makerspace is a thriving place for collaboration, learning, and hands-on STEAM activities for our students. We would appreciate donations from the community to replenish our Makerspace supplies.



- white paper plates
- white paper bowls and cups
- Craft sticks- Medium and Large
- Pom poms (any color)
- Pipe cleaners(any color)
- Cotton balls
- Sewing needles and Thread( any color)
- Beads (to make jewelry- medium sized holes)
- Toilet paper rolls
- Empty tissue boxes
- Yarn
- Food coloring

The Grimmer STEAM club students will participate in the [Spring into STEAM Event](#) on March 27 from 5 - 8 pm and the 2024 Engineering Expo on April 11 from 5 - 7:30 pm at the Fremont Downtown Event Center. Everyone is welcome and encouraged to attend the events. They are free!



### 2024-2025 Enrollment Timeline

|                    |   |
|--------------------|---|
| Jan 22 - Mar 27    | Priority Enrollment (TK-5 <sup>th</sup> ); Including TK, K & Siblings Register at FUSD <a href="#">Enrollment</a> .   |
| January 29         | Continuing Students, K-4th: Residency Verification  |
| (from InformedK12) | Forms emailed to parents.   |
| January            | Continuing Intra-District Transfers forms will be emailed to parents.   |
| (from InformedK12) |   |
| Jan 8 - Mar 31     | Dual Language Immersion Applications are accepted. Programs available in Spanish and Mandarin. Apply <a href="#">here</a> .<br><i>Notifications sent May 1-5, 2023.</i> |
| Jan 8 - Mar 31     | Science Magnet Applications Accepted. Apply <a href="#">here</a> .<br><i>Notifications sent May 22-26, 2023.</i>  |
| Mar 1 - May        | Inter-District Transfers Period Opens   |
| Apr 22 - 25        | Kinder Lottery (for schools that need to participate)   |
| Jul 1 (on or near) | Kindergarten Placement Notifications mailed out   |
| Apr 15 - June      | Open Enrollment, TK-12 (students new to FUSD)   |
| May 1              | Intra-District Transfers Period Opens   |

For full Enrollment Timeline Schedule and Details, refer to FUSD website Enrollment [page](#).

### Picture



### SPRING PICTURE

#### DAY - March 21<sup>st</sup>

Spring Picture Day will be Tuesday, March 21<sup>st</sup> 2024. Every student will be photographed. Students will be given an Access card with a provides a link to their pictures online.



### HORNER Middle School

For parents of students moving to Middle School next year, please make visit Horner's website, the 6<sup>th</sup> Grade [Information page](#), for

information about 6<sup>th</sup> grade at Horner Middle School for 2024/2025.

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## PTA Spring Carnival March 15

**5:00 – 8:00 p.m.**

Come one, come all!

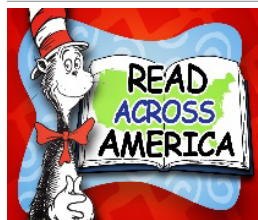
Our PTA will be hosting a Carnival Extravaganza on Friday, March 15<sup>th</sup>. A flier with additional information will be coming soon.



Volunteers are needed to make this fun event a success. Please sign up soon!



**Scan the QR code to  
sign up to volunteer!**



## READ ACROSS AMERICA WEEK March 4 – 8, 2024

Grimmer will be celebrating

Read Across America Week (and the birthday of Dr. Seuss), Monday March 4<sup>th</sup> through Friday, March 8<sup>th</sup>.

Please review the Read Across America Week flier which details activities for each day of the week.



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## Grimmer Career Day April 26, 2024

Grimmer is hosting a Career Day in April. Career Day gives students an up-close look at different career paths and connects their learning to the real world. Parents/guardians and community members will come into the school setting to share insights about their career and details

about necessary education and training for career success.

Please submit an [interest form](#) if you are interested in speaking to our students about your career, including education and training needed for career success.

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## School Accountability Report Cards (SARC) Publication

Federal and state laws require school districts to make accountability reports available to the public online. Accountability report information is based on data and information from the previous year. Dates will run one year behind.

We are pleased to inform you that our district's School Accountability Report Cards (SARCs) are available in English, Spanish, and/or Chinese, as required. You may view the SARCs on the Fremont Unified School District web site at <https://fremontunified.org/resources/report-s/>.

For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.

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## Change of Address



If you are moving, across town or even just changing apartment numbers, FUSD Board Policy states that a family must inform the school within 5 days of your moving date or of any change in circumstance, which would affect their student's residency (AR 5111.1).

Please complete, and email, a [Change of Address](#) form along with two residency proofs with your new address to our school secretary, Kathy Mitchell [kmitchell@fusdk12.net](mailto:kmitchell@fusdk12.net), for processing.

We will assist you with processing the Change of Residency paperwork to ensure your students continued enrollment.