



HOPKINS MIDDLE SCHOOL EXPO/OPEN HOUSE



CAMPUS MAP



<https://tinyurl.com/HopkinsExpoMap2026>

EXPO EVENT



Wednesday,
April 22, 2026

5:00-6:30 PM

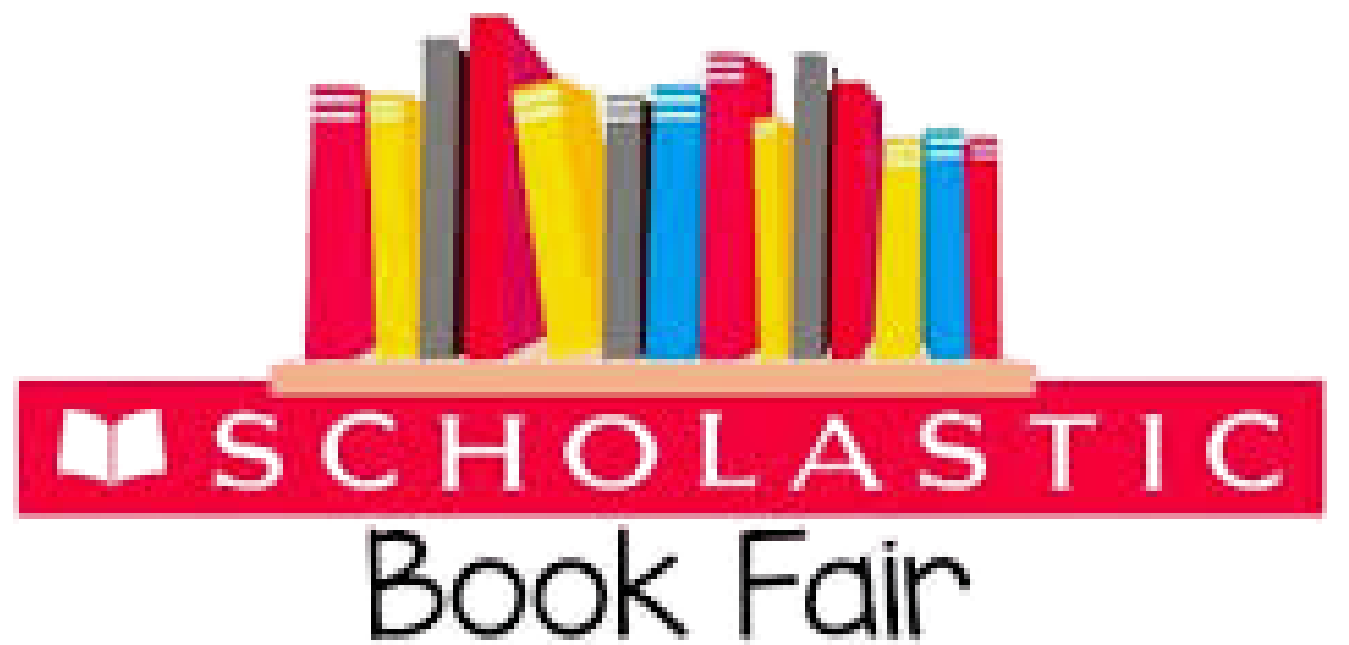
**CELEBRATION OF
STUDENT WORK &
OPPORTUNITY TO
CHECK OUT NEXT
YEAR'S CLASSES!**



**DINNER
AVAILABLE
FOR
PURCHASE**

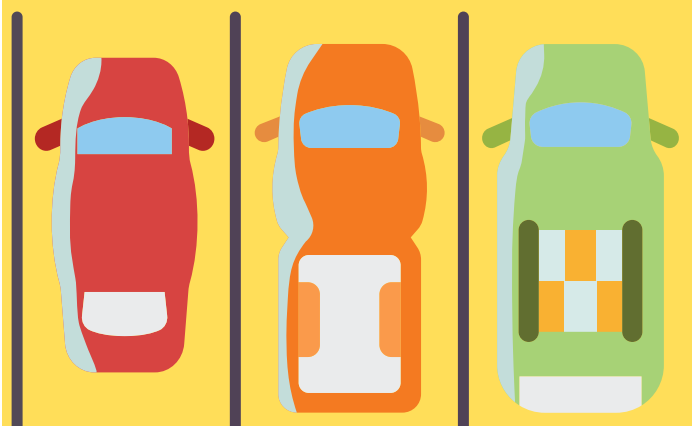


4:30- 6:30 PM



**Visit the Library to
Explore the Book Fair!**

<https://www.scholastic.com/bf/hopkinsmiddleschool>



**PARKING IS
LIMITED**

Please walk if possible.
Park at MSJHS or in the
surrounding neighborhood
Please be courteous to our
neighbors. Do not block
driveways or park near fire
lanes!

<https://fremontunified.org/hopkins/>