



Alpha Analytical Laboratories Inc.

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Corporate: 208 Mason St., Ukiah, CA 95482 • Phone: (707) 468-0401 • Fax: (707) 468-5267

Bay Area: 6398 Dougherty Rd., Suite 35, Dublin, CA 94568 • Phone: (925) 828-6226 • Fax: (925) 828-6309

Central Valley: 9090 Union Park Way, Suite 113, Elk Grove, CA 95624 • Phone: (916) 686-5190 • Fax: (916) 686-5192

ELAP Certificates 1551, 2728, and 2922

03 March 2017

Environmental.Com

Attn: David Pingatore

6398 Dougherty Road, Suite 36

Dublin, CA 94568

RE: Fremont Unified School District

Work Order: 17B1645

Enclosed are the results of analyses for samples received by the laboratory on 02/15/17 22:33. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jeanette L. Poplin For David S. Pingatore

Project Manager



**alpha**

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6398 Dougherty Road, Suite 36  
Dublin, CA 94568

Project Manager: David Pingatore  
Project: Fremont Unified School District  
Project Number: Vallejo Mill Elementary

Reported:  
03/03/17 10:38

#### ANALYTICAL REPORT FOR SAMPLES

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
Kitchen	17B1645-01	Water	02/15/17 05:23	02/15/17 22:33
Room 16	17B1645-02	Water	02/15/17 05:25	02/15/17 22:33
P5	17B1645-03	Water	02/15/17 05:30	02/15/17 22:33
Room 12	17B1645-04	Water	02/15/17 05:33	02/15/17 22:33
Room 6	17B1645-05	Water	02/15/17 05:36	02/15/17 22:33



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Reported:  
03/03/17 10:38

	Result	Reporting Limit	Dilution	Batch	Prepared	Analyzed	Method	Note
<b>Kitchen (17B1645-01)</b>		<b>Sample Type: Water</b>			<b>Sampled: 02/15/17 05:23</b>			
<b>Metals by EPA Method 200.8 ICP/MS</b>								
Copper	ND ug/L	40	1	AB73695	02/17/17 10:33	02/17/17 17:44	EPA 200.8	
Lead	ND ug/L	4.0	1	AB73695	02/17/17 10:33	02/17/17 17:44	EPA 200.8	
<b>Room 16 (17B1645-02)</b>		<b>Sample Type: Water</b>			<b>Sampled: 02/15/17 05:25</b>			
<b>Metals by EPA Method 200.8 ICP/MS</b>								
Copper	140 ug/L	40	1	AB73695	02/17/17 10:33	02/17/17 17:48	EPA 200.8	
Lead	4.1 ug/L	4.0	1	AB73695	02/17/17 10:33	02/17/17 17:48	EPA 200.8	
<b>P5 (17B1645-03)</b>		<b>Sample Type: Water</b>			<b>Sampled: 02/15/17 05:30</b>			
<b>Metals by EPA Method 200.8 ICP/MS</b>								
Copper	ND ug/L	40	1	AB73695	02/17/17 10:33	02/17/17 17:53	EPA 200.8	
Lead	ND ug/L	4.0	1	AB73695	02/17/17 10:33	02/17/17 17:53	EPA 200.8	
<b>Room 12 (17B1645-04)</b>		<b>Sample Type: Water</b>			<b>Sampled: 02/15/17 05:33</b>			
<b>Metals by EPA Method 200.8 ICP/MS</b>								
Copper	ND ug/L	40	1	AB73695	02/17/17 10:33	02/17/17 17:57	EPA 200.8	
Lead	ND ug/L	4.0	1	AB73695	02/17/17 10:33	02/17/17 17:57	EPA 200.8	
<b>Room 6 (17B1645-05)</b>		<b>Sample Type: Water</b>			<b>Sampled: 02/15/17 05:36</b>			
<b>Metals by EPA Method 200.8 ICP/MS</b>								
Copper	ND ug/L	40	1	AB73695	02/17/17 10:33	02/17/17 18:01	EPA 200.8	
Lead	ND ug/L	4.0	1	AB73695	02/17/17 10:33	02/17/17 18:01	EPA 200.8	



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Project Manager: David Pingatore

Project: Fremont Unified School District

Project Number: Vallejo Mill Elementary

Reported:

03/03/17 10:38

#### Notes and Definitions

ND Analyte NOT DETECTED at or above the reporting limit

dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

**Alpha**  
Alpha Analytical Laboratories Inc.  
[www.alpha-labs.com](http://www.alpha-labs.com)  
**WATERS, SEDIMENTS, SOLIDS**

**ELAP Certifications**  
Ukiah 1551 / Dublin 2728 / Elk Grove 2922

Lab No 17B1045 Pg \_\_\_\_ of \_\_\_\_

Report to		Invoice to (if different)		Project Information		Signature below authorizes work under terms stated on reverse side.																					
Company:	Environmental.com	Contact:		Project ID:	Fremont Unified School District																						
Attn:		Email address:		Project No:	Vallejo Mill Elementary	Temp upon Receipt °C Ukiah temp: 3.8° Dublin temp: Elk Grove temp:																					
Address:	David Pingatore	Address:		PO Number:																							
Phone/Fax:		Phone/Fax:				TAT Standard 10 days <input checked="" type="radio"/> RUSH: 5 days <input type="radio"/> 48 hours <input type="radio"/> Other: _____ days <input type="radio"/> Lab preapproval required																					
Email Address:		Email Address:		Email Address:		Sample Notes or DDW Source Numbers:																					
Field Sampler - Printed Name & Signature:		Field Sampler - Printed Name & Signature:		Field Sampler - Printed Name & Signature:		FIELD TECH ARRIVAL TIME:																					
<div style="text-align: center;">   <b>Victor Sanchez</b>  2017 </div>		<div style="text-align: center;">   <b>David Sanchez</b>  2017 </div>		<div style="text-align: center;">   <b>David Sanchez</b>  2017 </div>		FIELD TECH DEPARTURE TIME:																					
						0520																					
						0539																					
Sample Identification		Sampling		Container		Preservative		Matrix		Analysis Request		TAT		Temp upon Receipt °C													
01) Kitchen		Date: 2-15-17 Time: 0833		40ml Vial		Glass		Sleeve		Other		HCl		HNO3		H2SO4		Other		None		Water		Soil		Wipe	
02) Room 10		Date: 2-15-17 Time: 0835		X		X		X		X		X		X		X		X		X		X		X		X	
03) P5		Date: 2-15-17 Time: 0830		X		X		X		X		X		X		X		X		X		X		X		X	
04) Room 12		Date: 2-15-17 Time: 0833		X		X		X		X		X		X		X		X		X		X		X		X	
05) Room 6		Date: 2-15-17 Time: 0836		X		X		X		X		X		X		X		X		X		X		X		X	
								</																			