

Hopkins Junior High

600 Driscoll Road
Fremont, CA 94539
Website: <https://hopkins.fremont.k12.ca.us/>
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Principal's Message

Parents/Guardians,

A huge thank you to everyone for getting registration forms submitted along with all the accompanying documents. I know what a big task this can be. If there are any missing or incomplete pieces our staff will be reaching out to you.

None of us would have dreamed that distance learning would have lasted this long when in-person learning was suspended over a year ago. I still remain hopeful more concrete plans and options will be available soon and that those that want to return to in-person classes will have that option before this school year is over.

It has been a positive experience to have a very limited number of students return via our learning hub. A huge thank you to our classified staffs who have helped to make this possible (CSEA/SEIU).

The first phase of the Hopkins Middle School Conversion is set to begin this upcoming June. Phase 1 includes moving the portables to their new location, prepping the building pads for new construction, and a redesign of our parking lots and drop-off loop. We will be sending more information in regards to changes to our morning drop-off and afternoon pick-up procedures prior to in-person learning. As many of you may have noticed there are new buffered bike lanes that will no longer be accessible for cars to temporarily stop for loading and unloading of students. Stay tuned for new maps and directions.

I've been reading and hearing more and more about "Zoom Fatigue." I'm re-emphasizing with teachers to try to make an effort to assign as much of the asynchronous work as possible to be screen-free. Please make sure you are working in some outdoor time and screen-free time for yourself and your students.

Finally, as we head into spring and more and more people are getting access to vaccinations we are continuing to see Covid numbers heading in the right direction. Please continue to make safe choices and help us keep the trend moving in the right direction. The national discussion revolving around school reopening is alive and well here in Fremont. As far as I am aware families will have a choice about a return to in-person learning. The complexities of schedules and multiple teachers at the secondary level make a mix of distance-only and in-person students very difficult. My ask of you is that as you engage in these



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Important Dates

No School Spring Break – April 2-9

No School Memorial Day – May 31

Last Day of School – June 9

8th Grade Virtual Promotion – June 9

conversations about what should be done it is done in a way that considers everyone. A community-minded approach rather than an individual take on what benefits your own situation allows us to model for "our kids" a thoughtful and respectful way of solving and thinking about difficult and sometimes controversial subjects.

As always please reach out if you have any questions.

"Brain Smarts and Big Hearts"

Mr. Brown

2021-2022 Hopkins Planner Cover Art Winner

Congratulations to our winner **Shruthi A.**



Nightmare on Puberty Street

This event has been cancelled.

New Infinite Campus Parent Portal

If you have already created your parent portal in Infinite Campus (IC) we truly thank you. Infinite Campus is a new student information system that FUSD is now using. Our old system, Illuminate is still being used for report cards, but we will transition out of Illuminate as we get IC up and the information loaded. It is somewhat of a bumpy transition as school is in session. Please be patient. We have a limited number of resources manning the parentportalhelp@fusdk12.net. We are receiving your work orders, but with 34,000 students you can only imagine what an enormous job.

For those who have not registered, please do so. It is important that all parents register/create an account in Infinite Campus. This is the student information system for the future. By registering as a parent, you will have access to your student's information (report cards, transcripts, etc). Our goal is to have everything ready for the start of school in the Fall of 2021.

Registration for 2021-22

For the Hopkins parents, registration for classes and proof of residency was submitted for the majority of you via paper documents. We do appreciate this and we are currently processing all of the registration for incoming 7th and 8th graders. If there is a need for additional information, someone from our office will contact you via email or phone call.

Thank You to PFA

Hopkins staff would like to send their appreciation for donations to the school/students. With these donations, we are able to purchase more chromebooks for the students. This really helps as some of our current chromebooks are becoming outdated.

CLUBS AT HOPKINS

PLEASE CLICK THE LINK TO SEE WHEN THE CLUB OF INTEREST MEETS.

- [Current Events Club](#)
- [Drama Club](#)
- [French Club](#)
- [Game Club](#)
- [GSA](#)
- [Hawks Editorial](#)
- [Math Counts Team](#)
- [Origami Club](#)
- [Overture Literary Magazine](#)
- [Programming Club](#)
- [Science Olympiad](#)
- [The Very Interesting Club](#)
- [WEB: Where Everyone Belongs!](#)
- [Writing Club](#)

Comprehensive Health, Puberty, and Sexuality Education (CHPSE)

Dear Parent/Guardian:

The Fremont Unified School District Board of Education and our school faculty believe it is important for students to assume responsibility for their own health and well-being. They benefit from instruction that fosters the development of positive health behaviors and the prevention of negative unhealthy behaviors. FUSD's Comprehensive Health, Puberty, and Sexuality Education (CHPSE) curriculum focuses on information that is essential for students' well-being. This course of study conforms strictly to the guidelines provided by the [California State Education Code 51933](#) and the [California Healthy Youth Act](#).

These lessons will be taught by school district staff during the weeks of: **May 24th-June 8th**.

State law allows you to remove your student from part or all of the Comprehensive Health, Puberty, and Sexuality lessons. Students opting out of lessons will be provided an alternate curriculum under the supervision of a credentialed teacher. ***If you do not want your student to participate in all or part of the Comprehensive Health, Puberty, and Sexuality education program, you must provide, in writing (email or on paper), a note to your student's science teacher. **May 20th, 2021 is the deadline for opting out.*****

Links to the curriculum, opt-out information, and parent resources, can be found at:

<https://www.fremont.k12.ca.us/HealthResources>.

The Child Nutrition Program, Meal Applications, and School Funding: The Formula Behind the Critical Funding Served with Every Meal

Many FUSD parents may be confused about why the school district is distributing free meals without the need to fill out any paperwork, while families are also being reminded to fill out the annual Free and Reduced Meal Application. Doesn't this application only determine whether a student will receive free meals? The truth is that approved meal applications do much more than provide students with free meals, they are also an essential part of the formula that determines funding, services, and support for schools.

If you recall, the school district, or any public school throughout the nation, typically does not offer free meals for all children during the school year. In 2020-21, the United States Department of Agriculture, the United States Department of Education, and the California Department of Education approved a waiver, which allows public schools to implement a program called the *Seamless Summer Option* during the actual school year. The Seamless Summer Option is a free meal program, typically only available during the summer, since the school meal is often the only meal a child in a food insecure household eats during the day.

The Free and Reduced Meal Application uses a household income formula and household size to determine if a family qualifies for free or reduced school meals for the school year **and is also used to determine whether public schools will receive Federal Title I funding and other resources such as the State Local Control Funding Formula (LCFF) for the following school year. In this case, the number of students that qualify for free or reduced-price meals in 2020-21 will determine funding for 2021-22.**

By filling out Free and Reduced Meal Application we will be able to determine eligibility of FUSD students, which in turn may translate into more funding, services, and support for your local school.

Drama Club Info

The Film Festival videos are due on April 16, 2021 to Miss Boteilho. Email Miss Boteilho if you need the Google Classroom code.

We will have the Virtual Talent Show on April 23, 2021 and the Virtual Film Festival on May 14, 2021. Be sure to check the school loop news for the link.

Email Miss Boteilho tboteilho@fusdk12.net with any questions.

Hopkins Yearbook

All Hopkins 2020-2021 yearbook pages have moved on to Jostens for printing and binding. The yearbook student staff would like to thank all students who contributed to this unusual yearbook. We expect delivery at the end of the school year, when directions for how to pick up your yearbook will be sent out through School Loop. Reserve your copy before it's too late! Yearbooks are now \$75. Visit jostensyearbooks.com.

Free Meal Program

Child Nutrition Services staff will be on campuses district-wide starting September 3rd. If there are no meals being served at the school site, then the CNS staff will be in the kitchen areas, at their regular shift times. Please note that there will be no operational (serving time/location) changes to the meal program at the 30 school sites currently serving meals- CNS staff will simply be at *all* sites starting tomorrow, and may be visiting kitchens.

The United States Department of Agriculture has issued a waiver that will allow FUSD to serve free breakfast and lunch meals to all children aged 2 to 18 years old. Children need not be present for meal pick up, and will no longer have to give the CNS staff their ID # (as FUSD enrollment is no longer a requirement). This waiver also allows FUSD to serve meals for Saturday and Sunday (these meals will be given out on Fridays, starting September 11th).



**FREMONT UNIFIED
SCHOOL DISTRICT**

Grab-And-Go Meals

**Free Breakfast and Lunch For All
Children Age 2 to 18 Years Old. Meals Now Being Served.**

Child does not need to be present to collect meals.

Saturday and Sunday meals will be distributed every Friday beginning on September 11th, 2020.

See Below for Site Locations and Times

Serving Twice Daily

7:30 am to 8:00 am & 11:00 am to 1:00 pm

- American High School, 36300 Fremont Blvd
- Irvington High School, 41800 Blacow Rd
- Washington High School, 38442 Fremont Blvd
- Mission San Jose High School, 41717 Palm Ave
- Kennedy High School, 39999 Blacow Rd
- Walters Middle School, 39600 Logan Dr

Serving from 11:00 am to 1:00 pm.

- Cabrillo Elementary, 36700 San Pedro Dr
- Ardenwood Elementary, 33955 Emilia Ln
- Durham Elementary, 40292 Leslie St
- Vallejo Mill Elementary, 38569 Canyon Heights Dr
- Leitch Elementary, 47100 Fernald St
- Grimmer Elementary, 43030 Newport Dr

Serving from 11:30 am to 1:00 pm.

- Hopkins, 600 Driscoll Rd
- Mission San Jose, 43545 Bryant St
- Gomes, 555 Lemos Ln
- Green, 42875 Gatewood St
- Robertson, 4455 Seneca Park Ave
- Mission Valley, 41700 Denise St
- Millard, 5200 Valpey Park Ave
- Hirsch, 41399 Chapel Way
- Azevada, 39450 Royal Palm Dr
- Blacow, 40404 Sundale Dr
- Brier, 39201 Sundale Dr
- Maloney, 38700 Logan Dr
- Mattos, 37944 Farwell Dr
- Niles, 37141 2nd St
- Parkmont, 2601 Parkside Dr
- Forest Park, 34400 Maybird Cir
- Patterson, 35521 Cabrillo Dr
- Warwick, 3375 Warwick Rd

Meals will be free of charge for all children age 2 to 18 years old, but please continue to fill out online meal applications at <https://fremont.rocketscanapps.com/>

The Child Nutrition Services website: fusdcafes.org

Please call (510) 659-2587 or email ctrujillo@fusdk12.net with any questions.

Free breakfasts and lunches are provided in partnership through the Fremont Unified School District, the State of California, and the National School Lunch Program.

This institution is an equal opportunity provider.



Donations to School, Departments, Library or Technology

Log in to [myschoolbucks.com](https://www.myschoolbucks.com)

<https://www.myschoolbucks.com/ver2/login/getlogin>

1. Choose Schools H-L
 2. Choose Hopkins Junior High School
 3. Enter Amount
 4. Enter Students Name
 5. Donations to: (Drop Down Menu)
- Select where you would like to donate the money to in this menu and add item to cart
 - If you would like to donate to more than one department, begin with number, then enter another amount, choose student name, donations to and add item.

If you would like to mail in a donation, please include a note with the check of who specifically you would like to donate and the amounts. Mail the check to Hopkins Jr. High, Attn. Angela Aspacio, 600 Driscoll Road, Fremont, CA 94539. *Please make checks payable to FUSD/Hopkins Junior High.*

Various Activities

TUPE (Tobacco Use Prevention Education) - Take Down Tobacco Day is in April. Use the hashtag #TakeDownTobacco

Students (with parent permission) are invited to contact the governor re: SB 973 which is a bill to outlaw flavored tobacco and vapes. Ask Mme Chabot for details.

WEB (Where Everyone Belongs)- 7th graders should stay in touch with your 8th-grade WEB leaders for monthly meet-ups at the Friday Funday. Leaders for next year are currently being interviewed.

HPT (Hopkins Pride Team) Leadership Class- collecting gently used and new socks for the needy. Contact Mme Chabot

Last Friday of the month #HawkNation Spirit Days! Thank you, PFA for the Amazon gift card prizes.

French Club - peer tutoring available. Contact Mme Chabot.

ASB Election

ASB (Associated Student Body) - Hopkins ASB elections for 2021-2022 Officers will be in April.

The 9th-grade ASB election will be in April. Info will be posted on the video bulletin.

Contact Mme Chabot kchabot@fusdk12.net for questions.

MONDAY AND THURSDAY BELL SCHEDULE

TUESDAY AND FRIDAY BELL SCHEDULE

PERIODS 0, 1, 2, 3

PERIODS 4, 5, 6

	Start Time	End Time		Start Time	End Time
ZERO PERIOD	7:10 AM	8:10 AM			
ASYNCHRONOUS	8:15 AM	8:30 AM	ASYNCHRONOUS	8:15 AM	8:30 AM
PERIOD 1	8:30 AM	9:30 AM	PERIOD 4	8:30 AM	9:30 AM
PERIOD 2	9:35 AM	10:35 AM	PERIOD 5	9:35 AM	10:35 AM
ASYNCHRONOUS	10:35 AM	11:00 AM	ASYNCHRONOUS	10:35 AM	11:00 AM
PERIOD 3	11:05 AM	12:05 P.M.	PERIOD 6	11:05 AM	12:05 P.M.
LUNCH	12:05 P.M.	12:40 P.M.	LUNCH	12:05 P.M.	12:40 P.M.
ASYNCHRONOUS	12:45 P.M.	2:23 P.M.	ASYNCHRONOUS	12:45 P.M.	2:23 P.M.

WEDNESDAY BELL SCHEDULE

PERIODS 0,1, 2, 3, 4, 5, 6

	Start Time	End Time
ZERO PERIOD	7:40 AM	8:10 AM
PERIOD 1	8:15 AM	8:45 AM
PERIOD 2	8:50 AM	9:20 AM
PERIOD 3	9:25 AM	9:55 AM
ASYNCHRONOUS	9:55 AM	10:25 AM
PERIOD 4	10:30 AM	11:00 AM
PERIOD 5	11:05 AM	11:35 AM
PERIOD 6	11:40 AM	12:10 P.M.
LUNCH	12:10 P.M.	12:45 P.M.
ASYNCHRONOUS	12:50 P.M.	1:20 P.M.