

# Hopkins Junior High

Temporarily located at  
45051 Wisdom Way, Fremont, CA 94539  
Website: <https://hjh-fusd-ca.schoolloop.com/>  
T: 510-656-3500  
F: 510-656-3731

## Principal's Message

Hello,  
Please consider the information in this newsletter to be the first in many updates as our policies and practices adapt and shift to adjust to the changing site location and to Covid Protocols.

For the latest updates please see messages sent directly to the email on file in Infinite Campus and posted on the Hopkins Website.

On behalf of the entire Hopkins Staff we look forward to partnering with you in the education of "our kids." Welcome to the 2021/22 School Year!

"Brain Smarts, Big Hearts"  
Mr. Brown



## Hopkins Jr. High Contacts

Principal:  
Corey Brown, x 38109  
[coreybrown@fusdk12.net](mailto:coreybrown@fusdk12.net)

Assistant Principal:  
Jennifer Moore, x 38101  
[jmoore@fusdk12.net](mailto:jmoore@fusdk12.net)

Secretary:  
Angela Aspacio x 38100  
[aaspacio@fusdk12.net](mailto:aaspacio@fusdk12.net)

Registrar:  
Sonja Loob, x 38105  
[sloob@fusdk12.net](mailto:sloob@fusdk12.net)

Attendance:  
Salena Yung, x 38102  
[syung@fusdk12.net](mailto:syung@fusdk12.net)

Editor:  
Ruella Nawangsih, x 38103  
[rnawangsih@fusdk12.net](mailto:rnawangsih@fusdk12.net)

## Important Dates

Aug 18 - First Day of School Early Release Day  
1:24 P.M.

Aug 18 – Virtual Back to School Coffee with the  
Principal 8:45 A.M.

Sep 1 - Early Release 1:24 P.M.

Sep 1 - Back to School Night 6:30 P.M.

Sep 6 - No School – Labor Day

Sep 8 - Early Release 1:24 P.M.

Sep 15 - Early Release 1:24 P.M.

Sep 22 - Early Release 1:24 P.M.

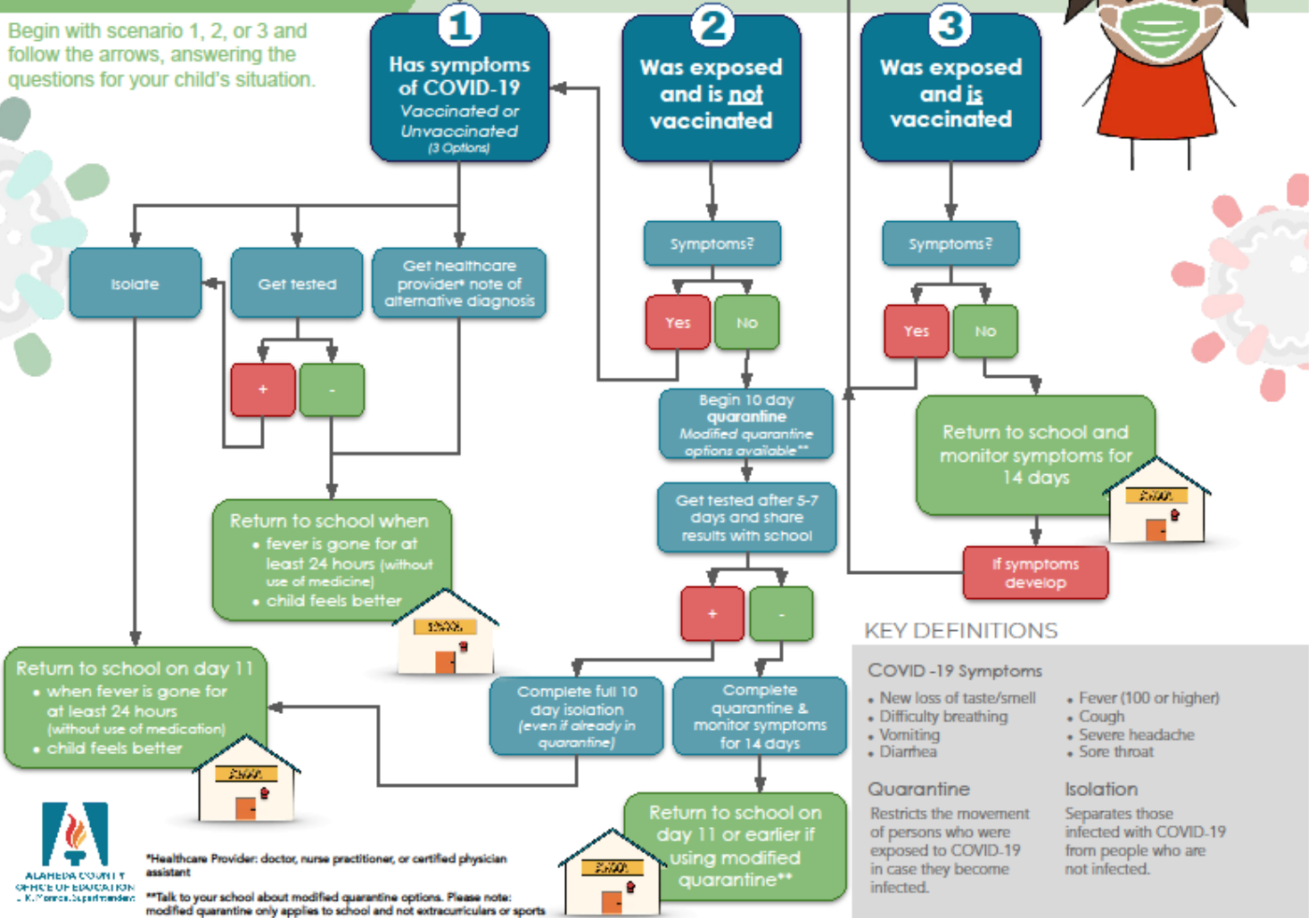
Sep 24 - Social 4:00-6:00 P.M.

Sep 29 - Early Release 1:24 P.M.

# COVID-19 Flowchart for Parents

## MY CHILD...

Begin with scenario 1, 2, or 3 and follow the arrows, answering the questions for your child's situation.



### KEY DEFINITIONS

- COVID-19 Symptoms**
- New loss of taste/smell
  - Difficulty breathing
  - Vomiting
  - Diarrhea
  - Fever (100 or higher)
  - Cough
  - Severe headache
  - Sore throat

**Quarantine**  
Restricts the movement of persons who were exposed to COVID-19 in case they become infected.

**Isolation**  
Separates those infected with COVID-19 from people who are not infected.



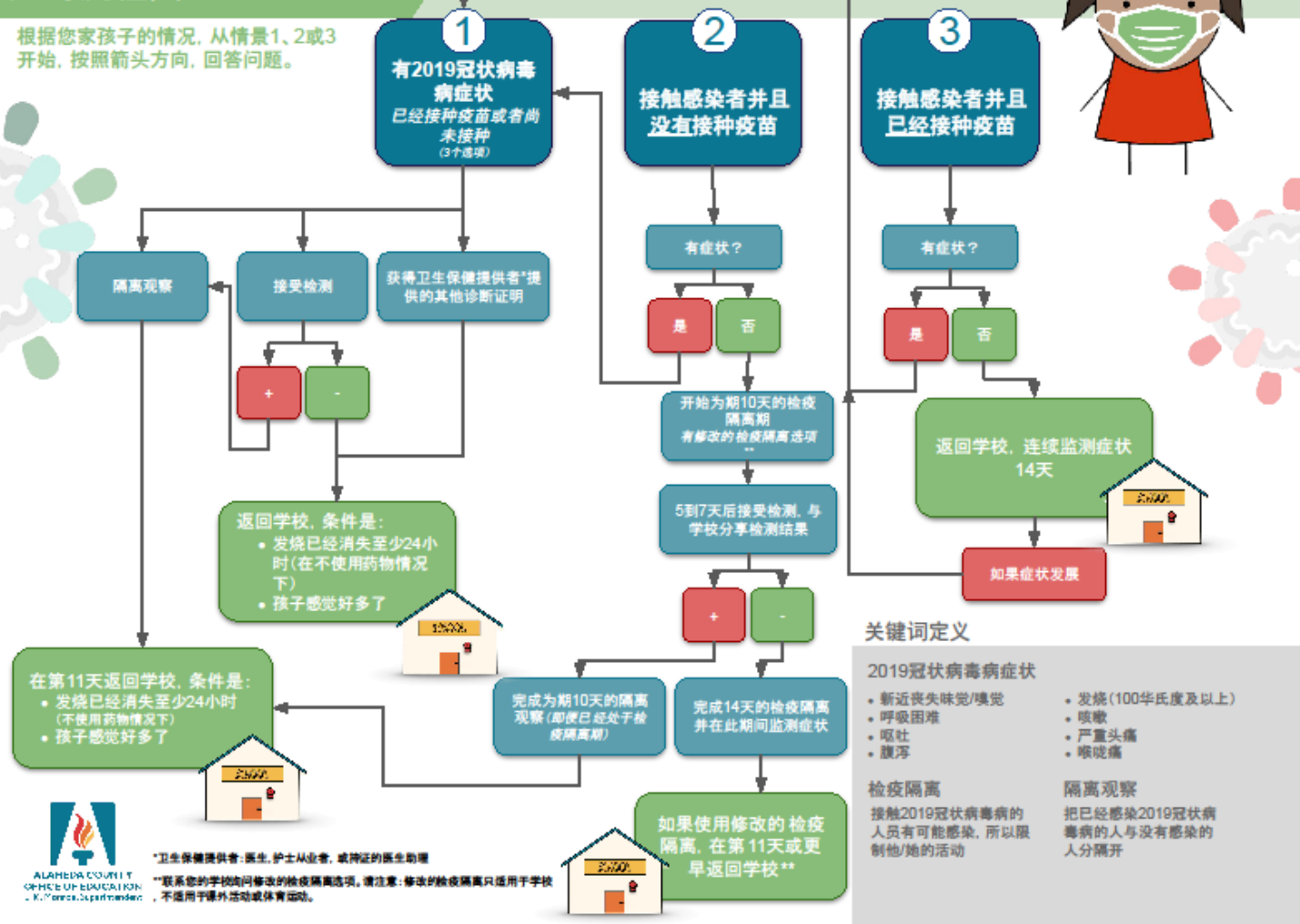
\*Healthcare Provider: doctor, nurse practitioner, or certified physician assistant  
 \*\*Talk to your school about modified quarantine options. Please note: modified quarantine only applies to school and not extracurriculars or sports

# 面向家长的2019冠状病毒病 应对流程图

## 我家孩子...



根据您家孩子的情况,从情景1、2或3开始,按照箭头方向,回答问题。



### 关键词定义

#### 2019冠状病毒病症状

- 新近丧失味觉/嗅觉
- 呼吸困难
- 呕吐
- 腹泻
- 发烧(100华氏度及以上)
- 咳嗽
- 严重头痛
- 喉咙痛

#### 检疫隔离

接触2019冠状病毒病的人员有可能感染,所以限制他/她的活动

#### 隔离观察

把已经感染2019冠状病毒病的人与没有感染的人分隔开



\*卫生保健提供者:医生,护士从业者,或认证的医生助理

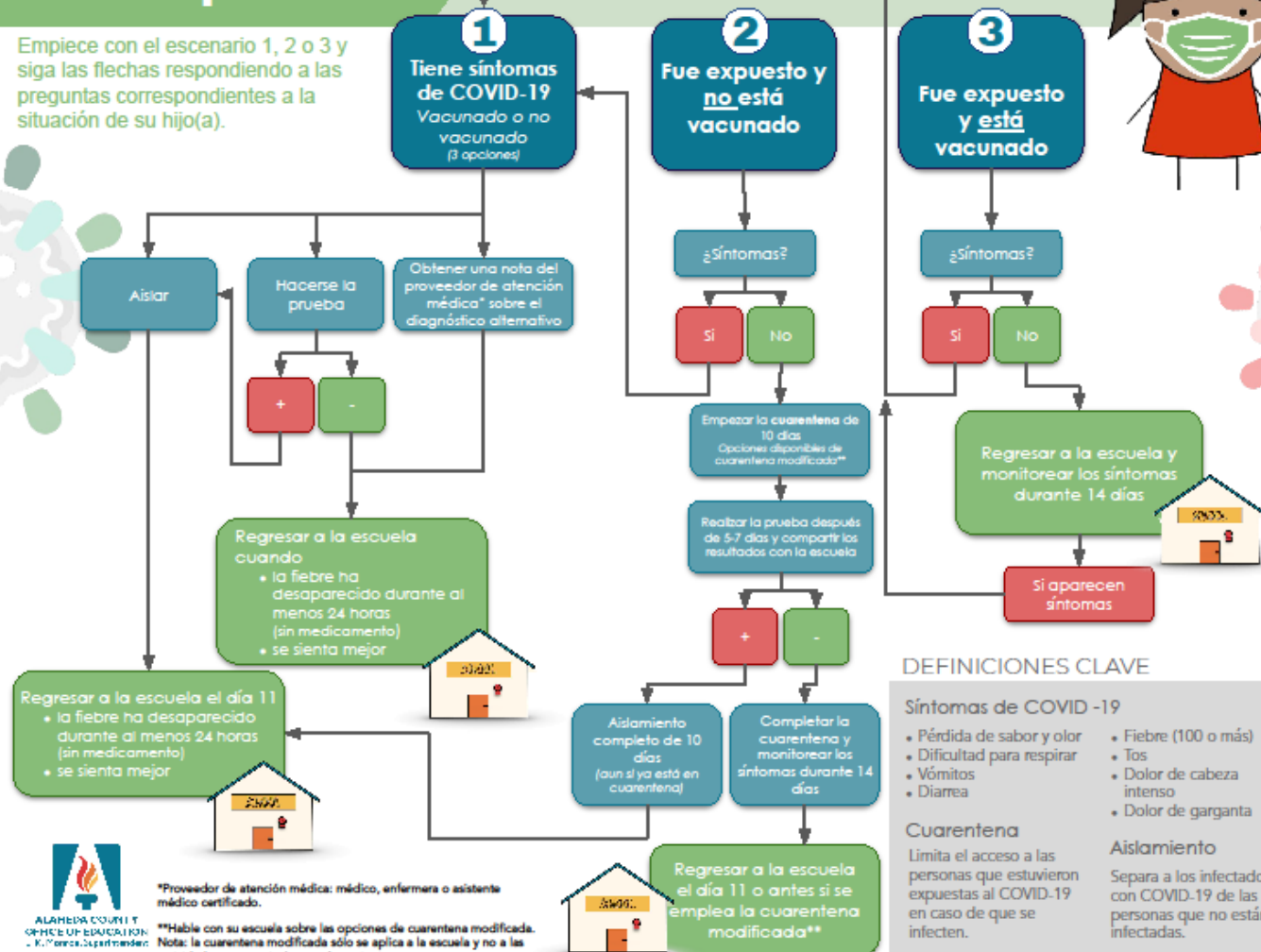
\*\*联系您的学校询问修改的检疫隔离选项。请注意:修改的检疫隔离只适用于学校,不适用于课外活动或体育运动。

# Diagrama de Flujo COVID-19 para Padres

## MI HIJO(A)...



Empiece con el escenario 1, 2 o 3 y siga las flechas respondiendo a las preguntas correspondientes a la situación de su hijo(a).



### DEFINICIONES CLAVE

#### Síntomas de COVID -19

- Pérdida de sabor y olor
- Dificultad para respirar
- Vómitos
- Diarrea
- Fiebre (100 o más)
- Tos
- Dolor de cabeza intenso
- Dolor de garganta

#### Cuarentena

Limita el acceso a las personas que estuvieron expuestas al COVID-19 en caso de que se infecten.

#### Aislamiento

Separa a los infectados con COVID-19 de las personas que no están infectadas.



\*Proveedor de atención médica: médico, enfermera o asistente médico certificado.

\*\*Hable con su escuela sobre las opciones de cuarentena modificada. Nota: la cuarentena modificada sólo se aplica a la escuela y no a las actividades extracurriculares o deportivas.

## We are Hiring!

Interested in the Paid Duty Supervisor role at Hopkins?

Available positions:

- Morning Duty Supervisor
- Afternoon Duty Supervisor
- Lunch Duty Supervisor
- Combination of the above

Contact Evonne Ojeda [eojeda@fusdk12.net](mailto:eojeda@fusdk12.net) for details.

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## Absences

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It is very important for a parent/guardian to report their child's absence from school. Please email our attendance clerk at [syung@fusdk12.net](mailto:syung@fusdk12.net) **OR** call the attendance line at **510-656-3500**, press **7** and press **1** (24 hour absence recorder is available) **before 9:00 A.M.** on **each day the child is absent**. If the school does not receive a phone call or an email, the school will call the parent to verify the absence. If parent contact is not made, the absence will be listed as unexcused. **Please note: After two unexcused absences the student will be considered truant.**

An absence must be reported with either a telephone call or an email, (or a note signed by the parent/guardian when we have in-person classes). Please note that only illness, medical appointment, or bereavement are excused absences. Refer to the FUSD Parent/Guardian & Student Handbook for more about excused absence.

When calling or emailing about an absence, please leave the following information:

- Student's legal full name (**please spell slowly**), student ID number, and grade level
- Reason for the absence
- If it is a partial day absence, please specify the time of absence
- Call back phone number (when calling)
- Person calling or emailing and relationship to the student

Please remember the school and district miss out on Average Daily Attendance funding from the state even with excused absences such as "sick".

This applies to in-person classes:

If the parent/guardian cannot phone or email, the school must have a note explaining the absence. The student can bring a note verifying an absence to the office before school begins on the date of his/her return.

The note should include:

1. The student's legal full name
2. The date of the absence
3. The reason for the absence
4. Parent/guardian's signature

### DIGITAL FLYER DELIVERY

As a reminder, FUSD uses Peachjar to send school information and approved flyers from community organizations digitally. In addition to important school events and information, these flyers contain programs and events offered throughout your community that help your child succeed. After-school sports, local family events, free community programs, and college prep are just a handful of the resources found in our district's Peachjar emails.

You can also find all school-approved digital flyers posted on your school's flyerboard by clicking the Peachjar button on Hopkins website.

**If your email address is on file, then no additional action is required.** You will receive a welcome email from Peachjar that includes a username and password if you do not already currently have an account. To ensure smooth delivery of this communication, we suggest you add "[school@peachjar.com](mailto:school@peachjar.com)" to your email contacts. When you receive your first Peachjar email, be sure to click "always display images."

We look forward to a great school year!

**Hey Hawks!**  
Order your 2022  
Hopkins Junior High  
yearbook today!



Order your FULL COLOR yearbook online at:  
[jostensyearbooks.com](http://jostensyearbooks.com)

TOP 3 REASONS TO ORDER YOUR YEARBOOK TODAY:

- 152 FULL-COLOR pages
- Buy early for the best offer!
- Hard cover to keep your memories safe for a lifetime.

**Best**

**Registration Special!**

Save \$20 and get up to four free icons with purchase of name personalization for an additional \$20 in savings! WOW!  
*Now through October 1, 2021*

Price: ~~\$75~~ **\$55!**

**Better**

**Last Chance to Personalize\***

Save \$10 October 2, 2021 through February 1, 2022

Price: ~~\$75~~ **\$65!**

\*(Name personalization \$6 & icons \$4 each)

**Good**

**Limited Supply Left**

February 2, 2022 through June 4, 2022



Price: **\$75 while supplies last!** (If we have any books left over they will be sold up until school is out, but yearbooks are not guaranteed to be available.)

**Act now! Quantities are limited!**  
Order yours at [jostensyearbooks.com](http://jostensyearbooks.com).

# FREE STUDENT TRANSIT PASS

The Student Transit Pass Program provides **FREE** Youth Clipper cards to eligible middle and high schools students in Alameda County.



-  Take unlimited free rides on AC Transit
-  Add cash value to the Clipper card for 50% off BART fares and youth discounts on other transit systems

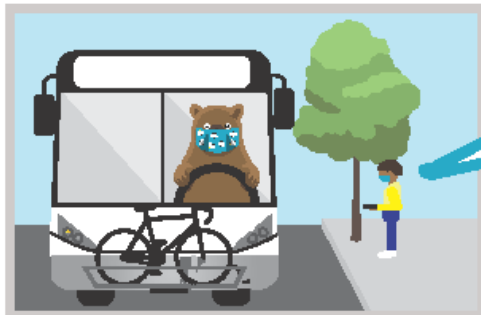
## APPLY HERE

[bit.ly/studenttransitpass](https://bit.ly/studenttransitpass)



### COVID-19 SAFETY

Wear a face mask when you ride the bus and keep distance from other riders.



Buses are operating at full capacity with no mandatory physical distancing, but masks are still required for all riders.



Free face masks and hand sanitizer is available for riders on AC Transit buses.

Link to FAQ (English)

[https://www.alamedactc.org/wp-content/uploads/2020/08/AC\\_20-21\\_STPP\\_Student\\_FAQ\\_FreeMeans\\_English.pdf](https://www.alamedactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_English.pdf)

Link to FAQ (Mandarin)

[https://www.alamedactc.org/wp-content/uploads/2020/08/AC\\_20-21\\_STPP\\_Student\\_FAQ\\_FreeMeans\\_TChinese.pdf](https://www.alamedactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_TChinese.pdf)

Link to FAQ (Spanish)

[https://www.alamedactc.org/wp-content/uploads/2020/08/AC\\_20-21\\_STPP\\_Student\\_FAQ\\_FreeMeans\\_Spanish.pdf](https://www.alamedactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_Spanish.pdf)



**Most recent update is available on Hopkins website.**

## Hopkins Jr High School / Lila Bringhurst Elementary School School Bus Transportation Schedule

### AM ROUTES

Departing from Hopkins Junior High School

Bus Arrival	Bus Departure	Number of Buses	Stops/Route
6:55 am	7:00 am	1	Direct to Lila Bringhurst Elementary School (Zero Period)
7:50 am	7:55 am	4	Direct to Lila Bringhurst Elementary School

### PM ROUTES

Departing from Lila Bringhurst Elementary School

Bus Arrival	Bus Departure	Number of Buses	Stops/Route
2:25 pm	2:35 pm	2	<ul style="list-style-type: none"><li>• Mission Blvd/Grimmer Blvd</li><li>• Mission Blvd/Cedar St</li><li>• Mission Blvd/Washington Blvd</li><li>• Hopkins Jr High</li></ul>
2:25 pm	2:35 pm	1	<ul style="list-style-type: none"><li>• Hopkins Jr High</li><li>• Paseo Padre Pkwy/Pine St</li><li>• Durham Rd/Paseo Padre Pkwy</li></ul>
2:25 pm	2:35 pm	1	Direct to Hopkins Jr High

## Donations to School, Departments, Library or Technology

Log in to [myschoolbucks.com](https://www.myschoolbucks.com)

<https://www.myschoolbucks.com/ver2/login/getlogin>

1. Choose Schools H-L
  2. Choose Hopkins Junior High School
  3. Enter Amount
  4. Enter Students Name
  5. Donations to: (Drop Down Menu)
- Select where you would like to donate the money to in this menu and add item to cart
  - If you would like to donate to more than one department, begin with number, then enter another amount, choose student name, donations to and add item.
  - If you would like to mail in a donation, please include a note with the check of who specifically you would like to donate and the amounts. Mail the check to Hopkins Jr. High, Attn. Angela Aspacio, 45051 Wisdom Way, Fremont, CA 94539. *Please make checks payable to FUSD/Hopkins Junior High.*



**CURRICULUM & INSTRUCTION ADVISORY COMMITTEE**  
**PARENT VOLUNTEER ANNOUNCEMENT**

In order to guide the District on implementation of the California State Standards and the resulting shifts of classroom instruction, FUSD has a Curriculum and Instruction Advisory Committee. As stakeholders, the Committee's responsibility is to advise and give input into the District's Curriculum & Instruction planning, by reviewing/recommending curriculum and materials that are high quality and equitable and advising in relevant instructional matters. The committee may also oversee special task forces as commissioned by the Board of Trustees on specific topics of interest to the community.

The members of the Curriculum and Instruction Advisory Committee will serve a (2) two-year term. The membership of the Committee should reflect the diversity of the community and the student body. **The Governing Board is currently seeking four (4) parents to serve on the Curriculum and Instruction Advisory Committee.** The members of the committee will be selected from those who apply for the position by filling out an application and submitting it to the Curriculum and & Instruction Director, Mrs. Kim Kelly, by the due date.

**Commitment:** Members are required to attend meetings of the full committee on the third Tuesday of the month from 4:30 PM – 6:00 PM at the Fremont Unified School District Office. Additional time commitments may be necessary.

All applications must be received **by 4:00 PM, September 8, 2021 to:**

**Kim Kelly**  
**Director of Curriculum & Instruction**  
**Fremont Unified School District**  
**4210 Technology Dr.**  
**Fremont, CA 94538**

Or send via email to [kkelly@fusdk12.net](mailto:kkelly@fusdk12.net)

For more information and to access an online **application**, please visit the Curriculum & Instruction webpage on the Fremont Unified School District website at [www.fremont.k12.ca.us](http://www.fremont.k12.ca.us).

# HOPKINS JUNIOR HIGH BELL SCHEDULE 2021-2022

## MONDAY AND FRIDAY

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	9:07 AM
2nd Period	9:12 AM	10:01 AM
3rd Period	10:06 AM	10:55 AM
4th Period	11:00 AM	11:49 AM
LUNCH	11:49 AM	12:24 PM
READ	12:29 PM	12:44 PM
5th Period	12:44 PM	1:33 PM
6th Period	1:38 PM	2:27 PM

## TUESDAY AND THURSDAY

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	9:04 AM
2nd Period	9:09 AM	9:55 AM
3rd Period	10:00 AM	10:46 AM
4th Period	10:51 AM	11:37 AM
LUNCH	11:37 AM	12:12 PM
FLEX	12:17 PM	12:47 PM
5th Period	12:50 PM	1:36 PM
6th Period	1:41 PM	2:27 PM

## WEDNESDAY EARLY RELEASE

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	8:59 AM
2nd Period	9:04 AM	9:45 AM
3rd Period	9:50 AM	10:31 AM
4th Period	10:36 AM	11:17 AM
LUNCH	11:17 AM	11:52 AM
5th Period	11:57 PM	12:38 PM
6th Period	12:43 PM	1:24 PM

## MINIMUM DAYS

11/10, 11/17, 4/14, 6/06

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	8:55 AM
2nd Period	9:00 AM	9:34 AM
3rd Period	9:39 AM	10:13 AM
Brunch	10:13 AM	10:33 AM
4th Period	10:38 AM	11:12 AM
5th Period	11:17 AM	11:51 AM
6th Period	11:56 AM	12:30 PM