

# Hopkins Junior High

Temporarily located at  
45051 Wisdom Road, Fremont, CA 94538  
Website: <https://hjh-fusd-ca.schoolloop.com/>  
T: 510-656-3500  
F: 510-490-1254

## Principal's Message

Hello Hawknation,

With spring break just around the corner and a much earlier last day of school compared to what we have been used to--these last couple of months will really fly by.

A few dates to keep in mind:

4/14 Minimum Day (12:30 Release Time)

4/15 No School

4/25 School Back In Session

4/28-5/12 State Testing (Math, English, Science, Spanish) completed with subject teachers.

5/20 Final Social of the Year

5/20-6/3 California Health Puberty and Sex Education (CHPSE) in science classes

6/6 Last Day of School (Monday)

As we head down the stretch and get busy with all the things going on it is important to recognize the extraordinary effort it has taken all of us to get where we are in this crazy school year. It has not been easy.

Look around and you will see plenty of great things happening both in out of school for "our kids." I keep reminding everyone (and myself) that things don't need to be perfect to still be good.

Covid numbers seem to be stabilizing and/or dropping in most areas. Masks are **STRONGLY RECOMMENDED** and the vast majority of students and staff continue to wear them indoors. The basic safety recommendations still hold: mask up, wash hands, and keep distance.

Please remind students to finish the year strong both academically and in their behavior.

"Brain Smarts, Big Hearts"

-Mr. Brown



## Hopkins Jr. High Contacts

Principal:

Corey Brown, x 38109

[coreybrown@fusdk12.net](mailto:coreybrown@fusdk12.net)

Assistant Principal:

Jennifer Moore, x 38101

[jmoore@fusdk12.net](mailto:jmoore@fusdk12.net)

Secretary:

Angela Aspacio x 38100

[aaspacio@fusdk12.net](mailto:aaspacio@fusdk12.net)

Registrar:

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## Important Dates

### APRIL

- 6 Early Release 1:24 P.M.
- 6 PFA Meeting
- 13 Early Release 1:24 P.M.
- 14 Min Day Early Release 12:30 P.M.
- 15-22 No School – Spring Break**
- 27 Early Release 1:24 P.M.
- 27 Open House 6:30 P.M.
- 28-30 SBAC Testing (Modified schedule)

### MAY

- 2-10 SBAC Testing (Modified schedule)
- 4 Early Release 1:24 P.M.
- 4 PFA Meeting
- 11 Early Release 1:24 P.M.
- 18 Early Release 1:24 P.M.
- 20 Social 5-7 P.M.
- 25 Early Release 1:24 P.M.
- 30 No School - Memorial Day**

### JUNE

- 1 Early Release 1:24 P.M.
- 1 PFA Meeting
- 2-3 Min Day Early Release 12:30 P.M.
- 3 8<sup>th</sup> Grade Promotion Party
- 6 Last Day of School Early Release 12:30 P.M.
- 6 8<sup>th</sup> Grade Promotion 6:00 P.M.

# Comprehensive Health, Puberty, and Sexuality Education

The Fremont Unified School District Board of Education and our school faculty believe it is important for students to assume responsibility for their own health and well-being. They benefit from instruction that fosters the development of positive health behaviors and the prevention of negative unhealthy behaviors. FUSD's Comprehensive Health, Puberty, and Sexuality Education (CHPSE) curriculum focuses on information that is essential for students' well-being. This course of study conforms strictly to the guidelines provided by the [California State Education Code 51933](#) and the [California Healthy Youth Act](#).

These lessons will be taught by school district staff during the weeks of: **May 20th-June 3<sup>rd</sup>, 2022**

State law allows you to remove your student from part or all of the Comprehensive Health, Puberty, and Sexuality lessons. Students opting out of lessons will be provided an alternate curriculum under the supervision of a credentialed teacher. ***If you do not want your student to participate in all or part of the Comprehensive Health, Puberty, and Sexuality education program, you must provide, in writing (email or on paper), a note to your student's science teacher. May 13th, 2022 is the deadline for opting out.***

**Links to the curriculum, opt-out information, and parent resources**, can be found at:

<https://www.fremont.k12.ca.us/HealthResources>.

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## Donations to School, Departments, Library or Technology

Log in to [myschoolbucks.com](https://www.myschoolbucks.com)

<https://www.myschoolbucks.com/ver2/login/getlogin>

1. Choose Schools H-L
2. Choose Hopkins Junior High School
3. Enter amount
4. Enter Students Name
5. Donations to: (Drop Down Menu)
  - Select where you would like to donate the money to in this menu and add item to cart
  - If you would like to donate to more than one department, begin with number, then enter another amount, choose student name, donations to and add item.
  - If you would like to mail in a donation, please include a note with the check of who specifically you would like to donate and the amounts. Mail the check to Hopkins Jr. High, Attn. Angela Aspacio, 45051 Wisdom Road, Fremont, CA 94538. *Please make checks payable to FUSD/Hopkins Junior High.*

# Teacher Appreciation Week

May 2-6, 2022

Show your appreciation to your teachers this week.

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**TUPE** - (Tobacco Use Prevention Education) **Leadership Elective students were trained at the Alameda County Office of Education** to be peer advocates against the dangers of vaping and tobacco use. The National Day of Action is April 8th at Hopkins where we will have cessation information and a representative from the ACOE at our tables. Leaders are also **learning speaking skills as they present in classrooms** during FLEX with a 20-minute educational script and trivia.

The **Leadership (Elective) Students have had an ongoing project with elementary students Afghan refugees**. We collected new early-level books, read the books to the students via video, then sent the books & letters to their penpals across the district. @hopkinsprideteam on Instagram @madamechabot on Twitter.

**WEB-** (Where Everybody Belongs) **current 7th graders who would like to be a WEB Leader for 8th grade 2022-23** and welcome 7th graders to the Driscoll campus by giving them a tour in August are invited to join the WEB Leader Recruitment google classroom before Spring Break. Code= OEUUKKA, you will submit a quick flipgrid application. This is an amazing opportunity to develop Leadership skills. There will be a WEB t-shirt designing contest as well. Mr. Anton, Ms. Kim, and Mme Chabot are the staff advisors who will lead the play-days and campus events with you.

**ASB-** (Associated Student Body) Thank you for participating in the March Boba fundraiser. Hopkins earned \$309 to help with campus activities. If you would like to **donate to ASB**, please complete ASB Donation Form (see end of this newsletter) and submit it to Mrs. Aspacio at the office.

**8th grade 2022-23 ASB Hopkins Officer Elections** will take place after the spring break. **9th-grade elections via MSJH are ongoing in March/early April**. 9th-grade elections are organized via MSJH. Watch the video bulletin for information.

**Last Friday of the Month Spirit Days and Friday Fundays** has been a huge success and so much fun for students. Thank you to all who participate and donate to ASB.

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## Drama Events

- The Talent Show was posted on March 11, 2022. Email Ms. Boteilho at [tboteilho@fusdk12.net](mailto:tboteilho@fusdk12.net) if you still need access.
- The Drama Show "Hope Hospital" will be recorded on April 5, 2022 and posted by April 8, 2022.
- The films for the Film Festival are due on April 14, 2022. Please turn them into Ms. Boteilho's Google Classroom. If you haven't joined already, let her know so she can add you to the Google Classroom. The Film Festival will be posted by May 27, 2022.



# Daily COVID-19 Health Screening for Fremont Unified School District Students

Review this screener daily before your student enters campus.

- If you answer NO to all questions, proceed to campus.
- If you answer YES to any question, follow the steps indicated.

Do not print/submit this form to your student's school.

## Symptom Check

In the last 10 days, has the student experienced any of these symptoms, **new or different** from what they usually have, or not explained by another reason?

- Fever (*temperature of 100°F / 37.8°C or higher*) or chills
- Shortness of breath or difficulty breathing
- Sore throat
- Cough
- New loss of taste or smell
- Nausea or vomiting
- Diarrhea
- Headache
- Congestion or runny nose
- Fatigue
- Muscle or body aches

☐ NO

☐ YES:

1. **Do not enter campus.**
2. Refer to [student flowchart](#) for next steps.

## Positive Result/Diagnosis & Exposure Check

Within the last 10 days, has the student been diagnosed with/tested positive for COVID-19?

Within the past 10 days, has the child had close contact with anyone in the household who was diagnosed with COVID-19 or who had a test confirming they have the virus?

Does the child live in the same home with someone who has been in isolation or who had a positive test for COVID-19 within the past 14 days?

Within the last 14 days, has the child had close contact with someone outside the household who was diagnosed with COVID-19 or who had a test confirming they have the virus?

☐ NO

☐ YES:

1. Refer to [student flowchart](#) for next steps.



# Examen de salud diario de COVID-19

Para Estudiantes de Distrito Escolar Unificado de Fremont

Revise este cuestionario diariamente antes de que su hijo(a) entre a la escuela.

- Si responde NO a todas las preguntas, proceda a entrar a la escuela.
- Si responde SÍ a alguna pregunta, siga los pasos indicados.

No imprima ni envíe este formulario a la escuela de su hijo(a).

## Comprobación de síntomas

En los últimos 10 días, ¿ha tenido el estudiante alguno de estos síntomas, **nuevos o diferentes** de los que normalmente tiene, o que no se expliquen por otro motivo?

- Fiebre (*temperatura de 100°F / 37.8°C o más*) o escalofríos
- Falta de aliento o dificultad para respirar
- Congestión o secreción nasal
- Nueva pérdida del gusto u olfato
- Dolor de cabeza
- Náuseas o vómitos
- Dolor de garganta
- Diarrea
- Fatiga
- Dolores musculares o corporales
- Tos

☐ NO

☐ SÍ:

1. **No entre a la escuela.**
2. Consulte el [diagrama de flujo](#) para conocer los siguientes pasos.

## Resultado positivo/diagnóstico y comprobación de exposición

En los últimos 10 días, ¿se le diagnosticó al estudiante o se le realizó una prueba que confirme que tiene COVID-19?

☐ NO

En los últimos 10 días, ¿el estudiante ha tenido contacto cercano con alguien en el hogar que haya sido diagnosticado con COVID-19 o que haya recibido una prueba que confirme que tiene el virus?

☐ SÍ:

1. Consulte el [diagrama de flujo](#) para conocer los siguientes pasos.

¿Vive el estudiante en la misma casa con alguien que ha estado aislado o que recibió una prueba positiva de COVID-19 en los últimos 14 días?

En los últimos 14 días, ¿el estudiante ha tenido contacto cercano con alguien fuera del hogar que haya sido diagnosticado con COVID-19 o que haya recibido una prueba que confirme que tiene el virus?



# 新冠病毒(COVID 19) 每日健康筛查

## 供弗里蒙特聯合學區學生使用

每天在您的學生進入校園之前使用此筛查表。

- 如果您對所有問題都回答“否”，請前往校園。
- 如果您對任何問題回答“是”，請按照指示的步驟進行操作。

請勿將此表格打印/提交給您學生的學校。

### 症狀檢查

在过去10天里,该小孩是否有任何新或不同的任何以下症状是与他们平常或不能解释的其他原因出现？

- |                                    |             |
|------------------------------------|-------------|
| • 发烧或发冷(发烧是指体温达到100°F / 37.8°C或更高) | • 恶心或呕吐     |
| • 咽喉痛                              | • 腹泻        |
| • 咳嗽                               | • 呼吸急促或呼吸困难 |
| • 新的味觉或嗅觉丧失                        | • 鼻塞或流鼻涕    |
| • 头痛                               | • 疲劳        |
|                                    | • 肌肉或身体疼痛   |

☐ 否

☐ 是:

1. **不要進入校園。**
2. 有關後續步驟, 請參閱[學生流程圖](#)。

### 陽性結果/診斷和暴露檢查

在过去10天里, 该小孩是否被诊断或者有测试确认患有新冠病毒病？

在过去10天里, 该小孩是否与家中被诊断为新冠病毒患者或测试确认有此病毒的任何人有密切接触？

该小孩是否在过去14天, 与被隔离者或有新冠病毒呈阳性测试的任何同住？


在过去14天里, 该小孩是否与被诊断为新冠病毒患者或测试确认有此病毒的家庭之外任何人有密切接触？

☐ 否

☐ 是:

1. 有關後續步驟, 請參閱[學生流程圖](#)。

Receipt#



## Hopkins Junior High ASB Donation Form

Please keep the top portion of this form for your records and return the bottom portion with your cash/check.

856898

### Suggested Donation \$15.00

FREE Admission to all Hopkins Socials (not including the 8<sup>th</sup> grade promotion party).

**Your donation money is also used to support student activities.**

Examples Include: Campus Activities, Socials, Assemblies, Prizes, Lunchtime activities, Snacks during finals, etc.

**Please complete the form below and bring it to the school office with exact cash or a check made payable to Hopkins Jr. High ASB. You may also mail it to Lila Bringham/HJHS, Attn: Angela Aspacio, 45051 Wisdom Rd., Fremont, CA 94538**

*Make checks payable to Hopkins Junior High ASB. Thank you for your donation!*

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**Student's Name (as it appears on school records)**

Last \_\_\_\_\_ First \_\_\_\_\_ ID # \_\_\_\_\_ Grade \_\_\_\_\_

856898

**For office staff use only**  
**Donation Amount: Cash \$ \_\_\_\_\_ or Check \$ \_\_\_\_\_ Check # \_\_\_\_\_ Receipt# \_\_\_\_\_**

Reserve your copy of the Hopkins 2022 yearbook now, while supplies last.

Yearbooks are \$75.

Visit <https://www.jostens.com/apps/store/customer/1004112/Hopkins-Junior-High-School/> to claim your copy.

## We are Hiring!

Interested in the Paid Duty Supervisor role at Hopkins?

Available positions:

- Morning Duty Supervisor
- Afternoon Duty Supervisor
- Lunch Duty Supervisor
- Combination of the above

Contact Mrs. Aspacio at [aaspacio@fusdk12.net](mailto:aaspacio@fusdk12.net) for details.

# HOPKINS JUNIOR HIGH BELL SCHEDULE 2021-2022

## MONDAY AND FRIDAY

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	9:07 AM
2nd Period	9:12 AM	10:01 AM
3rd Period	10:06 AM	10:55 AM
4th Period	11:00 AM	11:49 AM
LUNCH	11:49 AM	12:24 PM
READ	12:29 PM	12:44 PM
5th Period	12:44 PM	1:33 PM
6th Period	1:38 PM	2:27 PM

## WEDNESDAY EARLY RELEASE

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	8:59 AM
2nd Period	9:04 AM	9:45 AM
3rd Period	9:50 AM	10:31 AM
4th Period	10:36 AM	11:17 AM
LUNCH	11:17 AM	11:52 AM
5th Period	11:57 PM	12:38 PM
6th Period	12:43 PM	1:24 PM

## TUESDAY AND THURSDAY

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	9:04 AM
2nd Period	9:09 AM	9:55 AM
3rd Period	10:00 AM	10:46 AM
4th Period	10:51 AM	11:37 AM
LUNCH	11:37 AM	12:12 PM
FLEX	12:17 PM	12:47 PM
5th Period	12:50 PM	1:36 PM
6th Period	1:41 PM	2:27 PM

## MINIMUM DAYS\*

11/10, 11/17, 4/14, 6/06

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st Period	8:15 AM	8:55 AM
2nd Period	9:00 AM	9:34 AM
3rd Period	9:39 AM	10:13 AM
Brunch	10:13 AM	10:33 AM
4th Period	10:38 AM	11:12 AM
5th Period	11:17 AM	11:51 AM
6th Period	11:56 AM	12:30 PM

## End of Semester

12/21, 12/22, 6/02, 6/03

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st OR 4th	8:15 AM	9:34 AM
2nd OR 5th	9:39 AM	10:52 AM
Brunch	10:52 AM	11:12 AM
3rd OR 6th	11:17 AM	12:30 PM

## SBAC

4/28, 4/29, 5/2, 5/3, 5/5, 5/6, 5/9, 5/10

	Start Time	End Time
Zero Period	7:25 AM	8:10 AM
1st OR 4th	8:15 AM	10:13 AM
Break	10:13 AM	10:18 AM
2nd OR 5th	10:23 AM	12:05 PM
Lunch	12:05 PM	12:40 PM
3rd or 6th	12:45 PM	2:27 PM