

Hopkins Junior High

Temporarily located at
45051 Wisdom Road, Fremont, CA 94538
Website: <https://hjh-fusd-ca.schoolloop.com/>
T: 510-656-3500
F: 510-490-1254

Principal's Message

Hawknation,

As the winter months arrive, we start looking toward the end of the first semester. This is an important time for students to focus on their studies, ask questions when something isn't working, and to keep up with what they have been doing. Reach out to your child's teacher if you have any questions about assignments, learning, or potential finals and exams that are upcoming to finish off the first half of the school year.

This will be the first time that the semester ends before winter break. That should provide a nice opportunity for families to have a true "mental" break from school before we come back in January.

The last day of the first semester is December 22nd. Students return to school on January 10th. Second semesters schedules for most students do not change. For some, there may be electives that switch around. Students (and their adults) can see their second-semester schedules in Infinite Campus. The form to request a schedule change can be accessed on our website.

Our Boys' Basketball team is off to a strong start. Our home games are played at the opposition's school site. The teams have risen to the challenge despite the facility and transportation issues. Girls' basketball will be underway soon. Tryouts are now complete for the Hopkins Science Bowl Team, and they will be preparing for future regional competitions.

Construction and modernization continue to move along at Hopkins. The new music room has started to go vertical and very soon the new Multi-Use room will start going up as well. Once again, a big thank you to all of the extra efforts by staff and families to keep us chugging along over here at Bringhurst. I know it isn't easy.

Looking for ways to give this holiday season? We are collecting gift cards for a couple of refugee families new to Fremont and FUSD. Hopkins students will also be starting their canned food drive very soon thanks to the leadership class and ASB.

"Brain Smarts, Big Hearts"
Mr. Brown



Hopkins Jr. High Contacts

Principal:
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Important Dates

DECEMBER

1	Early Release 1:24 P.M.
1	PFA Meeting
8	Early Release 1:24 P.M.
15	Early Release 1:24 P.M.
21, 22	Minimum Day Early Release 12:30 P.M.
23-31	No School – Winter Break

JANUARY

1-7	No School – Winter Break
11	Early Release 1:24 P.M.
17	No School – MLK Jr. Day
18	Early Release 1:24 P.M.
25	Early Release 1:24 P.M.



COVID-19

HOLIDAY TRAVEL GUIDANCE

As families make holiday travel plans, please be aware of the Center for Disease Control (CDC) guidance for travelers and plan accordingly in order to keep our school environments healthy and safe.



International TRAVEL

	Not Vaccinated	Fully Vaccinated
Get tested 1-3 days before traveling out of the US	✓	
Mandatory test required before flying to US	✓	✓
Get tested 3-5 days after travel	✓	✓
Self-quarantine after travel for 7 days with a negative test or 10 days without test	✓	
Self-monitor for symptoms	✓	✓
Wear a mask and take other precautions during travel	✓	✓

Make sure you understand and follow all airline and destination requirements related to travel, mask wearing, testing, or quarantine, which may differ from U.S. requirements. If you do not follow your destination's requirements, you may be denied entry and required to return to the United States.



Domestic TRAVEL

	Not Vaccinated	Fully Vaccinated
Get tested 1-3 days before travel	✓	
Get tested 3-5 days after travel and self-quarantine for 7 days. Self-quarantine for 10 days if you don't get tested.	✓	
Self-monitor for symptoms	✓	✓
Wear a mask and take other precautions during travel	✓	✓



Information sourced from the Centers for Disease Control and Prevention

Donations to School, Departments, Library or Technology

Log in to [myschoolbucks.com](https://www.myschoolbucks.com)

<https://www.myschoolbucks.com/ver2/login/getlogin>

1. Choose Schools H-L
 2. Choose Hopkins Junior High School
 3. Enter amount
 4. Enter Students Name
 5. Donations to: (Drop Down Menu)
- Select where you would like to donate the money to in this menu and add item to cart
 - If you would like to donate to more than one department, begin with number, then enter another amount, choose student name, donations to and add item.
 - If you would like to mail in a donation, please include a note with the check of who specifically you would like to donate and the amounts. Mail the check to Hopkins Jr. High, Attn. Angela Aspacio, 45051 Wisdom Road, Fremont, CA 94538. *Please make checks payable to FUSD/Hopkins Junior High.*

We are Hiring!

Interested in the Paid Duty Supervisor role at Hopkins?

Available positions:

- Morning Duty Supervisor
- Afternoon Duty Supervisor
- Lunch Duty Supervisor
- Combination of the above

Contact Mrs. Aspacio at aaspacio@fusdk12.net for details.

Drama Events

The Drama Class will perform their play in December. It will be posted online.

The Drama Club will perform their play in January. It will be posted online.

If you have any questions, feel free to contact Ms. Boteilho at tboteilho@fusdk12.net

Fun Stuff

WEB (Where Everybody Belongs) - **Ugly Sweater and/or Holiday Sweater Contest** for WEB Leaders and those **7th graders who opted into the WEB program**. We will have a **group photo and candy treat on Friday, Dec. 17 for Last Friday of the Month Spirit Day** with HST Leadership students & ASB during lunch by the D building outdoor stage. You must wear your WEB t-shirt under your ugly sweater in order to receive the treat. If you don't have an ugly holiday sweater, just wear your WEB T-shirt.

ASB- (Associated Student Body) Thank you to our 4 ASB Officers and our 5th-period representatives for advertising spirit days & promoting our first social. December's **canned food & toy drive 5th-period competition** is our next goal! Our **Socktober** community event was a huge success (700 socks collected at Hopkins ASB & Leadership Elective students). We donated to Hively Organization who were very grateful. **Please donate \$15 to ASB** so we may continue on-campus events and school spirit-related activities. ASB Officers and 5th period representatives hope to organize a multi-cultural event including food and dance in spring.

HST (Hopkins Spirit Team) **Leadership Elective-** Leadership students are actively supporting school spirit at Hopkins and **need your help**. If you have any **winter holiday decorations to donate** (or lend for a few weeks) please contact kchabot@fusdk12.net. We could use non-breakable ornaments, candy canes, an inflatable snowman or Santa, a Chanukah poster, lots of wrapping paper, and a Christmas tree to add school spirit this winter holiday season.

French Club- Mandatory **RSVP** to French Club **by Dec 13** (20 students max). We will meet in D208 during **Flex on Tuesday, Dec. 14** to make a mini Buche de Noel (Yule log cake) and listen to chansons de Noel (French Christmas Carols). Students will need either \$3 **or** a box of Swiss rolls/ Ho Ho's (purchase from Dollar Store, Target, or Grocery Store) & 1 can of chocolate frosting. Mme Chabot will provide the utensils and what is needed to make the leaves, the berries, and the snow for the cakes.

TUPE (Tobacco Use Prevention Education) - Thank you to Leadership Elective for organizing Red Ribbon Week and our **Great American Vape Out** lunchtime events. 30 students have been trained by the Alameda County Office of Education and continue to educate Hawks about the **dangers of smoking and vaping**.

Hawk Nation Hits- We have a new Sound system thanks to ASB funds! Leadership student DJs play song requests every Friday at lunch.

Thank you to the parent-led **PFA** social committee for providing the ice cream truck at Hopkins Harfest Social.





Hopkins Junior High ASB Donation Form

Receipt#

856898

Please keep the top portion of this form for your records and return the bottom portion with your cash/check.

Suggested Donation \$15.00

FREE Admission to all Hopkins Socials (not including the 8th grade promotion party).

Your donation money is also used to support student activities.

Examples Include: Campus Activities, Socials, Assemblies, Prizes, Lunchtime activities, Snacks during finals, etc.

Please complete the form below and bring it to the school office with **exact cash** or a check made payable to Hopkins Jr. High ASB. You may also mail it to Lila Bringhurst/HJHS, Attn: Angela Aspacio, 45051 Wisdom Rd., Fremont, CA 94538

Make checks payable to Hopkins Junior High ASB. Thank you for your donation!

Student's Name (as it appears on school records)

Last _____ First _____ ID # _____ Grade _____

For office staff use only

Donation Amount: Cash \$ _____ or Check \$ _____ Check # _____ Receipt# _____

856898

Hey Hawks!

Order your 2022
Hopkins Junior High
yearbook today!



Order your FULL COLOR yearbook online at:

jostensyearbooks.com

TOP 3 REASONS TO ORDER YOUR YEARBOOK TODAY:

- 152 FULL-COLOR pages
- Buy early for the best offer!
- Hard cover to keep your memories safe for a lifetime.

Best

Registration Special!
Save \$20 and get up to four free icons with purchase of name personalization for an additional \$20 in savings! WOW!
Now through October 1, 2021
Price: ~~\$75~~ \$55!

Better

Last Chance to Personalize*
Save \$10 October 2, 2021 through February 1, 2022
Price: ~~\$75~~ \$65!

*(Name personalization 56 & icons 54 each)

Good

Limited Supply Left
February 2, 2022 through June 4, 2022
Price: \$75 while supplies last! (If we have any books left over they will be sold up until school is out, but yearbooks are not guaranteed to be available.)

Act now! Quantities are limited!
Order yours at jostensyearbooks.com.

ENTER THE HOPKINS STUDENT PLANNER COVER ART CONTEST



AWKS COMING HOME

IS THE THEME OF THE ART CONTEST

Enter your original creation celebrating our upcoming return back home to Hopkins campus on Driscoll Road next year. Your art submission is a chance to win a place on the cover of next year's 2022-2023 Hopkins Student Planner. The concept of your art could show your idea of the excitement of seeing our remodelled school, being a part of creating memories and participating in all the traditions enjoyed there over the years. Or, show how you would interpret the theme, "Hawks Coming Home".

A selected number of other contest entries may be displayed in public, in a school-wide gallery, as an online art show, or on the walls of Hopkins.

Media: Acceptable materials are colored pencil, paint, marker, pen and ink, flat paper collage, crayon, chalk or oil pastels. If you use colored pencils, be sure to get strong colors by applying enough pencil pressure to the paper to show the colors vibrantly.

All submitted work should be flat and the original art that is created on paper. Be sure to make your own copy of your art to keep for yourself; either a photograph, scan or good quality photocopy, as the original art may not be returned.

Size: 8.5 inches wide x 11 inches high, a vertical format. Know that holes will be punched on the left and the art will be trimmed around the edges when printed. So try not to put anything crucial on the edges like faces or lettering that might get cropped off. In other words, please avoid putting any important parts of the art within 1-inch of the edges of your paper.

Text: There's no need to include text in your art because the printing company will add the title to the Student Planner cover that will already read: "Hopkins Junior High School 2022-2023".

Identifying Student

Information: Student's first and last name, student ID number, email address, grade level, and a brief explanation of what is represented in the art must be legibly written on the **BACK** of the artwork, not on the front. If more than one Hopkins student creates the artwork, both names and identifying information need to be on the back of the artwork.

Originality: All work must be the original, independent creation of a current Hopkins student and look like no other artwork out there. If photo reference is used, the final art should be quite different so it does not resemble the art or photo of another artist.



DEADLINE:

Submit entries by March 1, 2022

TO THE OFFICE

HOPKINS JUNIOR HIGH BELL SCHEDULE 2021-2022

MONDAY AND FRIDAY

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	9:07 A.M.
2nd Period	9:12 A.M.	10:01 A.M.
3rd Period	10:06 A.M.	10:55 A.M.
4th Period	11:00 A.M.	11:49 A.M.
LUNCH	11:49 A.M.	12:24 P.M.
READ	12:29 P.M.	12:44 P.M.
5th Period	12:44 P.M.	1:33 P.M.
6th Period	1:38 P.M.	2:27 P.M.

TUESDAY AND THURSDAY

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	9:04 A.M.
2nd Period	9:09 A.M.	9:55 A.M.
3rd Period	10:00 A.M.	10:46 A.M.
4th Period	10:51 A.M.	11:37 A.M.
LUNCH	11:37 A.M.	12:12 P.M.
FLEX	12:17 P.M.	12:47 P.M.
5th Period	12:50 P.M.	1:36 P.M.
6th Period	1:41 P.M.	2:27 P.M.

WEDNESDAY EARLY RELEASE

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	8:59 A.M.
2nd Period	9:04 A.M.	9:45 A.M.
3rd Period	9:50 A.M.	10:31 A.M.
4th Period	10:36 A.M.	11:17 A.M.
LUNCH	11:17 A.M.	11:52 A.M.
5th Period	11:57 P.M.	12:38 P.M.
6th Period	12:43 P.M.	1:24 P.M.

End of Semester

12/21, 12/22

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1 st OR 4th Period	8:15 A.M.	9:34 AM
2 nd OR 5th Period	9:39 AM	10:52 AM
Brunch	10:52 AM	11:12 AM
3 rd OR 6th Period	11:17 AM	12:30 PM