

Hopkins Junior High

Temporarily located at
45051 Wisdom Road, Fremont, CA 94538
Website: <https://hjh-fusd-ca.schoolloop.com/>
T: 510-656-3500
F: 510-656-3731

Principal's Message

Hopkins Community,

I just can't believe we are into October and the fall season. The weather is doing that strange thing where one day it feels like fall and the next day it is back to summer. I remain grateful and thankful for your participation and flexibility with the continuing efforts to conduct classes at the Bringhurst campus.

As I write this message the current plan is to return to Hopkins campus for the second semester of school, January 10th, 2022. If or when this possibility could change you will be notified and be part of the conversation/decision making process. A few weeks ago we met with a group of parent/guardians for a tour and information session at Hopkins. One of the enlightening things that came out of this meeting was that many parent/guardians did not know that new construction would be occurring at Hopkins even while we were occupying the existing spaces. This was always the plan. A new story building is being erected on the eastern side of campus (where the old tennis courts used to be), in the front of the school a new multiuse room and music building are underway and will be going vertical in the next few months. More information will be shared in the coming weeks about the ongoing remodeling and modernization that has been in progress as well as the parts of campus that will remain off limits when we return.

At Bringhurst our library is now open. Welcome to Ms. Nair and a huge thank you to her for her hard work in getting materials moved over and unpacked so that students can begin using this space. The library is open thirty minutes before school starts and it is open for about one hour after school ends on most days. If you would like to learn how you can help/support our library please contact snair@fusdk12.net



Hopkins Jr. High Contacts

Principal:
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coreybrown@fusdk12.net

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jmoore@fusdk12.net

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aaspacio@fusdk12.net

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Attendance:
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Editor:
Ruella Nawangsih, x 38103
rnawangsih@fusdk12.net

Important Dates

OCTOBER

6 **Early Release 1:24 P.M.**
6 PFA Meeting
12 Picture Make Up
13 **Early Release 1:24 P.M.**
20 **Early Release 1:24 P.M.**
27 **Early Release 1:24 P.M.**

NOVEMBER

3 **Early Release 1:24 P.M.**
3 PFA Meeting
10 **Minimum Day Early Release 12:30 P.M.**
10 Parent Teacher Conferences 1:30P.M.-
7:30P.M.
11 **No School – Veterans Day**
17 **Minimum Day Early Release 12:30 P.M.**
17 Parent Teacher Conferences 1:30P.M.-
7:30P.M.
22-26 **No School – Thanksgiving Break**

Many clubs are available at lunch time. Students that are interested should take note of meeting times and locations while they watch the daily video bulletin each morning.

We are still looking for some help with safety volunteers. All volunteer opportunities are outdoors. We could still use help at the Hopkins site in the afternoon from about 2:45-3:00 P.M. on Monday, Tuesday, Wednesday (1:45-2:00 P.M.), and Friday. If you could do one of those days on a regular basis it would be appreciated. Contact coreybrown@fusdk12.net

In the next couple of weeks will be sharing plans for after school intervention and homework help for students that need it (or that want it). This is a great opportunity for them to get subject specific help in areas that they need so they can come home with homework complete and ready to go for the next day.

Thank you for continuing to do the daily symptom checker/screener. I know it can be difficult to make arrangements for students to stay home. It is in all of our best interests to keep others safe by staying home if we are feeling unwell. (Staff and students). **SAFETY Hopkins Protocols | Screener/家庭篩查 | District**

Next month you will have the opportunity to schedule time to conference with your child's teachers. This is not required and you can pick and choose which classes you need to visit. Again, we ask that if you are finding success in a class that you leave the space available for those that may be struggling.

Thank you,

Mr. Brown

"Brain Smarts, Big Hearts"

Donations to School, Departments, Library or Technology

Log in to [myschoolbucks.com](https://www.myschoolbucks.com)

<https://www.myschoolbucks.com/ver2/login/getlogin>

1. Choose Schools H-L
 2. Choose Hopkins Junior High School
 3. Enter amount
 4. Enter Students Name
 5. Donations to: (Drop Down Menu)
- Select where you would like to donate the money to in this menu and add item to cart
 - If you would like to donate to more than one department, begin with number, then enter another amount, choose student name, donations to and add item.
 - If you would like to mail in a donation, please include a note with the check of who specifically you would like to donate and the amounts. Mail the check to Hopkins Jr. High, Attn. Angela Aspacio, 45051 Wisdom Road, Fremont, CA 94538. *Please make checks payable to FUSD/Hopkins Junior High.*

COVID-19 Flowchart for Parents

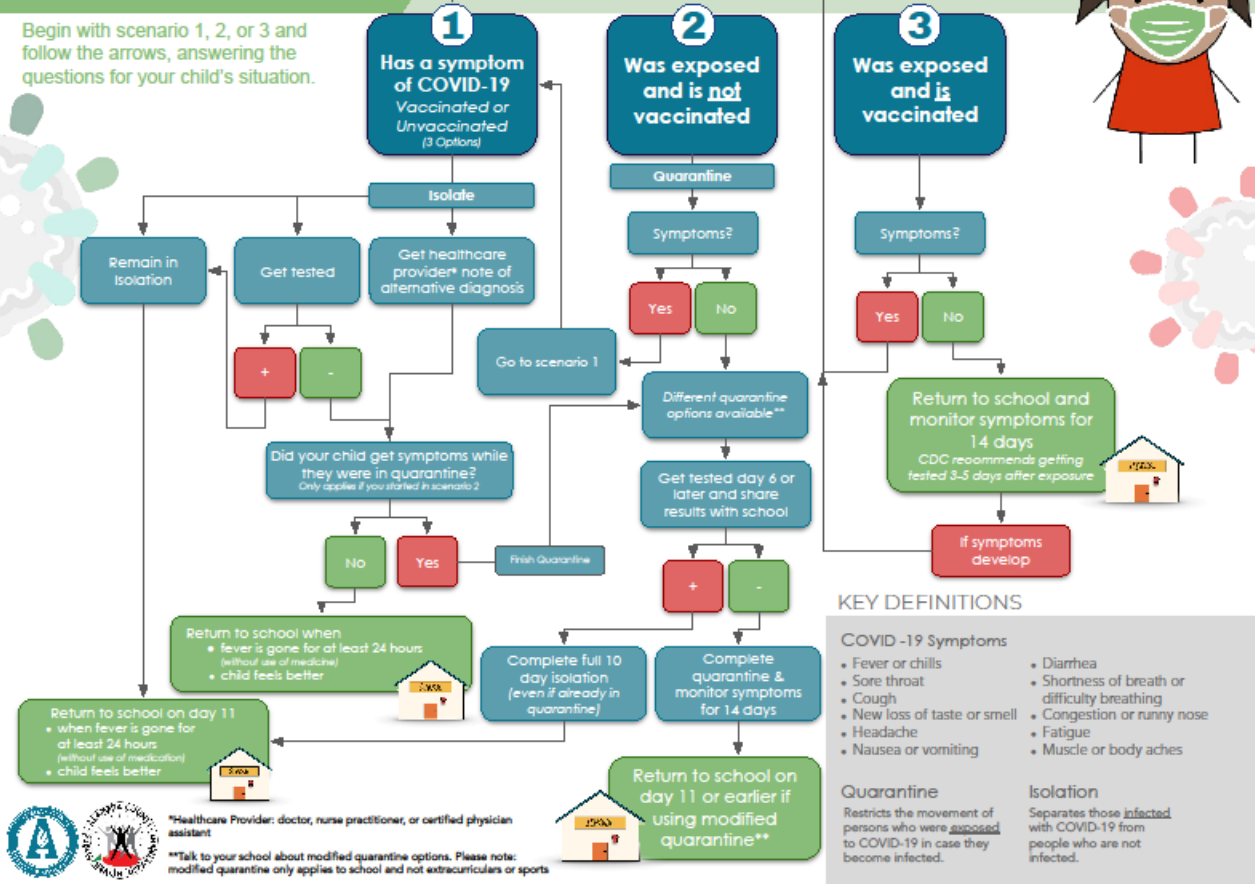
Updated 9/1/21

MY CHILD...

These protocols are based on guidance provided by California Department of Public Health (CDPH)



Begin with scenario 1, 2, or 3 and follow the arrows, answering the questions for your child's situation.



We are Hiring!

Interested in the Paid Duty Supervisor role at Hopkins?

Available positions:

- Morning Duty Supervisor
- Afternoon Duty Supervisor
- Lunch Duty Supervisor
- Combination of the above

Contact Mrs. Aspacio at aaspacio@fusdk12.net for details.

面向家长的2019冠状病毒病应对流程图

2021年9月1日更新

我家孩子...

这些协议基于加州公共卫生部 (CDPH) 提供的指导



根据您家孩子的情况, 从情景1、2或3开始, 按照箭头方向, 回答问题。

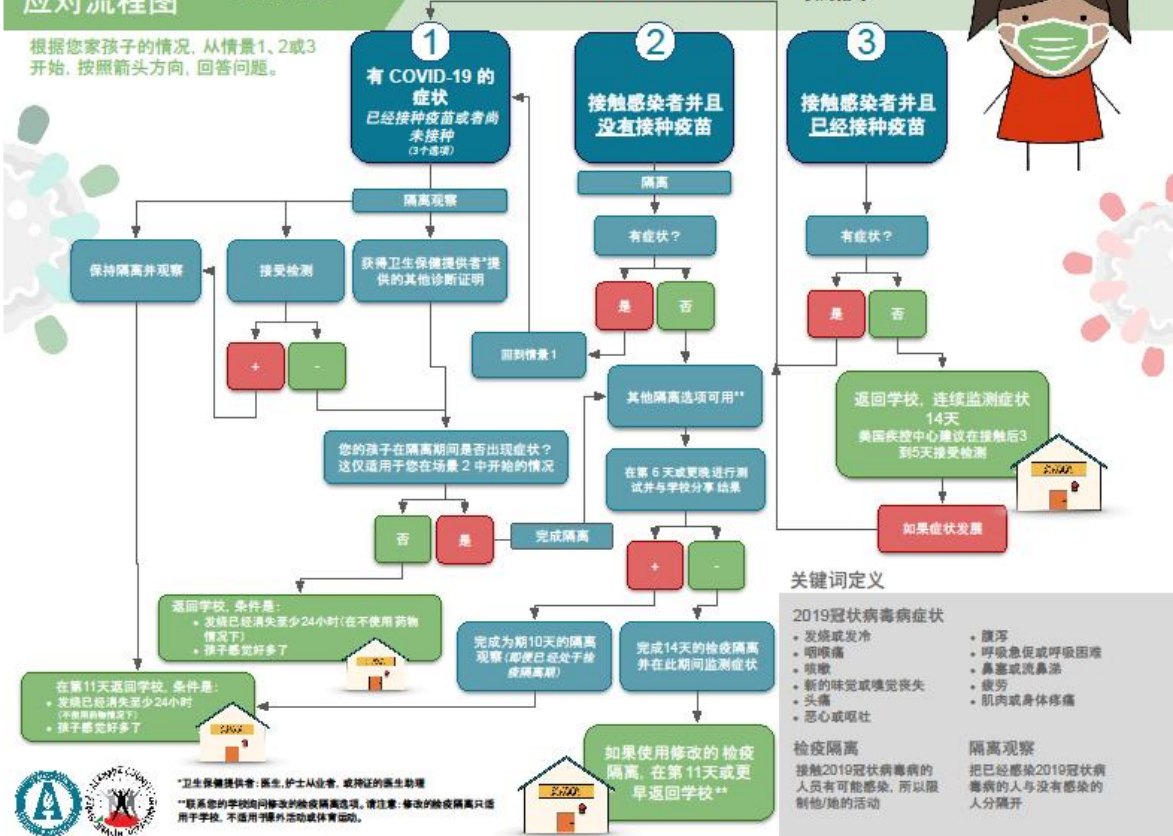


Diagrama de Flujo COVID-19 para Padres

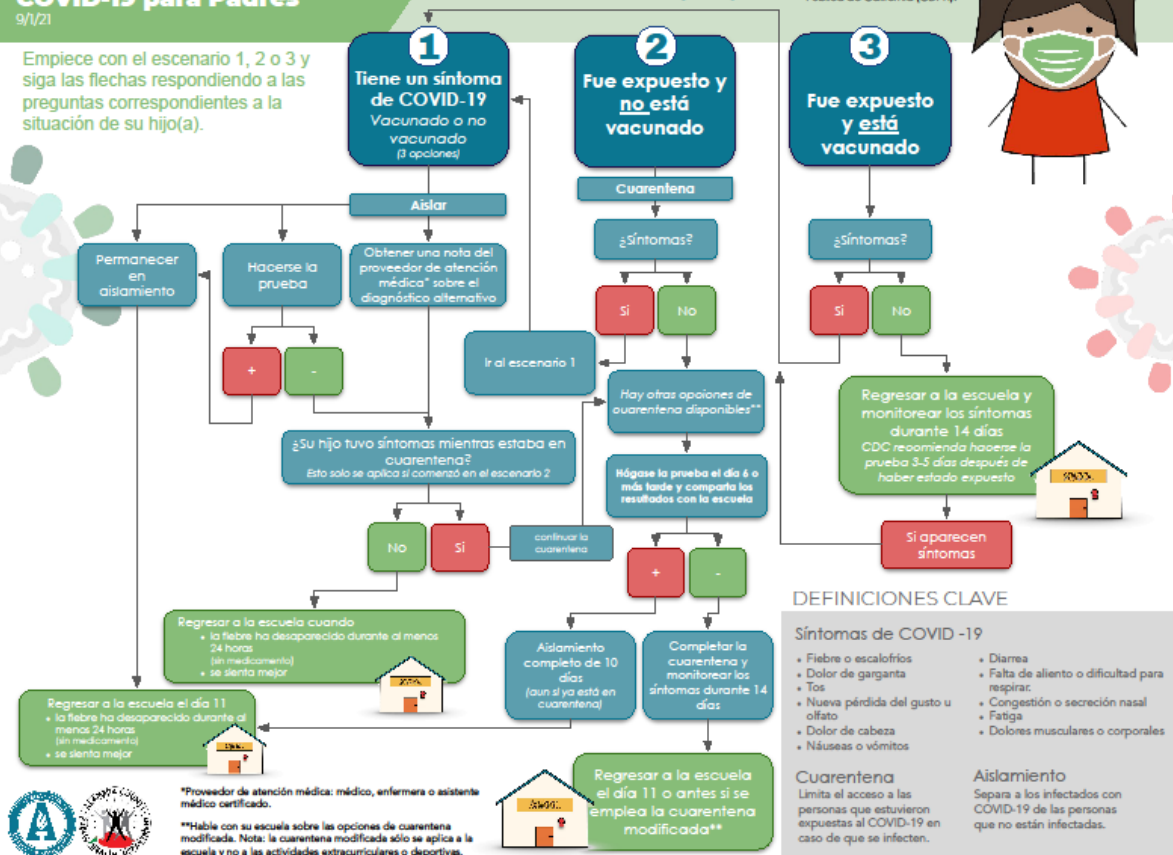
9/1/21

MI HIJO(A)...

Estos protocolos se basan en la orientación proporcionada por el Departamento de Salud Pública de California (CDPH).



Empiece con el escenario 1, 2 o 3 y siga las flechas respondiendo a las preguntas correspondientes a la situación de su hijo(a).



French Club

Bonjour! **French Club** first meeting will be in November during FLEX with Mme Chabot in D208 @ Chez Chabot (Madame Chabot's room). Watch the Video Bulletin for details. This cultural club focuses on anything and everything FRANCOPHONE. Whether it be movies, music, food, or entertainment, we get together at lunchtime or Flex once per quarter. French films, Yule Log Cakes {Bûche de Noël}, Kings' Cakes {les galettes des rois}, and/or Mardi Gras masks! Our first meeting of the year will be after Thanksgiving Break in time to celebrate Noël (French Christmas Holiday). Madame Chabot will put a reminder in the morning video bulletin. You do not need to be enrolled in French class to participate. You might be asked to bring your own supplies depending on the theme of the meeting.

Drama Events/Speech and Debate Club/Writer's Club

Drama Club meets Tuesdays at lunch in the Multi Use Room

Writer's Club meets Tuesdays online from 3:30 P.M. to 4:30 P.M. starting Oct. 12, 2021

Speech and Debate Club meets Mondays at lunch in the Multi Use Room

Drama Show Friday, Dec. 17, 2021, at 7 P.M. Posted Online

Talent Show Friday, March 11, 2022, Posted Online

Drama Show Friday, April 8, 2022, at 7 P.M., to be determined

Film Festival Friday, May 27, 2022, Posted Online

WEB- Where Everyone Belongs: Welcome. Empower. Befriend. - Interested 7th-grade students were placed with an 8th grade Leader. If a 7th grader missed the Zoom WEB Orientation or the lunch meetings and doesn't know who their 8th grade Leader is, please contact Mr. Anton or Mme Chabot. 8th-grade WEB Leaders reach out to their 7th-grade peers twice per month for a check-in. Watch the video bulletin for lunchtime activity invitations. Look for the WEB Leaders in their cool new lime-green t-shirts during WEB days.

ASB- Associated Student Body 5th period Classroom Representatives were announced. 8th-grade ASB Class Officers led our first discussion and plan to meet during Flex room D208 (Chabot) 3rd Thursday of each month. ASB will work closely with the Leadership Elective to plan and host school-spirited activities and community outreach.

Leadership Class Elective (Hopkins Pride Team) - **HPT** plans & hosts on-campus lunchtime activities, including **Friday Hawk Nation Hits** music in the quad. **Green Team** helps campus maintenance with recycling. **White & Grey Teams** create commercials and advertising for the daily video bulletin. The **Black Team** is planning October themes, such as **sOcktober** and to help PFA with the social. The **Electives Leadership** class will be trained to be TUPE Peer Advocates in October at the District Office. Visit @hopkinsprideteam on Instagram or @MadameChabot on Twitter for photos.

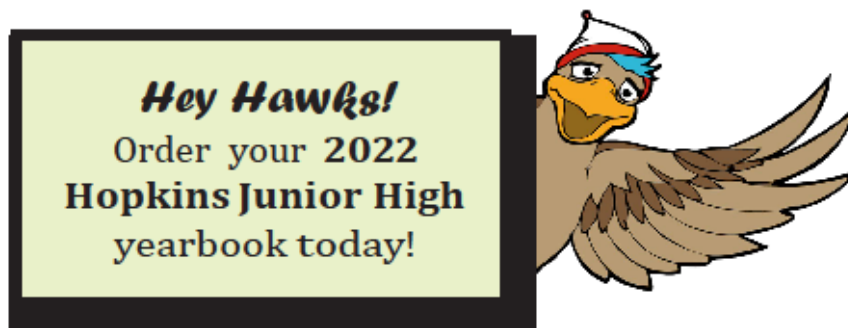
TUPE (Tobacco Use Prevention Education) Peer Advisors chosen from Mme Chabot's Leadership Elective will be trained by the Alameda County Office of Education on October 7th. *Say NO to Vaping and Tobacco!* Keep an eye on the video bulletin for **Red Ribbon Week events in mid-October**.

sOctober- 7th graders vs 8th graders compete in sock donations hosted by Leadership & ASB. Please donate new adult warm socks (+2 points) or new adult size regular (+1) socks to the bins by the front gates. All socks will be delivered to Fremont/ Alameda Co shelters. Prize to be determined.

@HopkinsPrideTeam on Instagram @MadameChabot on Twitter for school-related photos of activities

Reserve your copy of the Hopkins 2022 yearbook now. Yearbooks are currently \$65. Add personalization to your cover to make your yearbook easy to identify. The option to personalize the cover will end on February 2, 2022.

Visit <https://www.jostens.com/apps/store/customer/1004112/Hopkins-Junior-High-School/> to claim your copy.



Order your FULL COLOR yearbook online at:
[jostensyearbooks.com](https://www.jostensyearbooks.com)

TOP 3 REASONS TO ORDER YOUR YEARBOOK TODAY:

- 152 FULL-COLOR pages
- Buy early for the best offer!
- Hard cover to keep your memories safe for a lifetime.

Best

Registration Special!
Save \$20 and get up to four free icons with purchase of name personalization for an additional \$20 in savings! WOW!
Now through October 1, 2021
Price: ~~\$75~~ **\$55!**

Better

Last Chance to Personalize*
Save \$10 October 2, 2021 through February 1, 2022
Price: ~~\$75~~ **\$65!**
*(Name personalization \$6 & icons \$4 each)

Good

Limited Supply Left
February 2, 2022 through June 4, 2022
Price: **\$75 while supplies last!** (IF we have any books left over they will be sold up until school is out, but yearbooks are not guaranteed to be available.)

Act now! Quantities are limited!
Order yours at [jostensyearbooks.com](https://www.jostensyearbooks.com).

FREE STUDENT TRANSIT PASS

The Student Transit Pass Program provides **FREE** Youth Clipper cards to eligible middle and high schools students in Alameda County.



Take unlimited free rides on AC Transit



Add cash value to the Clipper card for 50% off BART fares and youth discounts on other transit systems

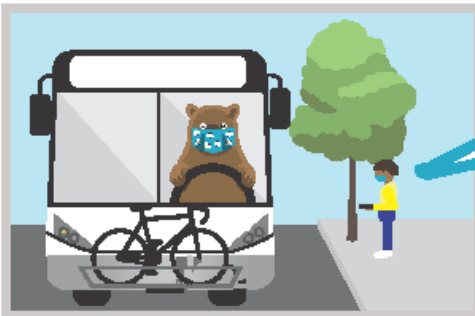
APPLY HERE

bit.ly/studenttransitpass



COVID-19 SAFETY

Wear a face mask when you ride the bus and keep distance from other riders.



Buses are operating at full capacity with no mandatory physical distancing, but masks are still required for all riders.



Free face masks and hand sanitizer is available for riders on AC Transit buses.

Link to FAQ (English)

https://www.aIA.M.edactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_English.pdf

Link to FAQ (Mandarin)

https://www.aIA.M.edactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_TChinese.pdf

Link to FAQ (Spanish)

https://www.aIA.M.edactc.org/wp-content/uploads/2020/08/AC_20-21_STPP_Student_FAQ_FreeMeans_Spanish.pdf

HOPKINS JUNIOR HIGH BELL SCHEDULE 2021-2022

MONDAY AND FRIDAY

TUESDAY AND THURSDAY

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	9:07 A.M.
2nd Period	9:12 A.M.	10:01 A.M.
3rd Period	10:06 A.M.	10:55 A.M.
4th Period	11:00 A.M.	11:49 A.M.
LUNCH	11:49 A.M.	12:24 P.M.
READ	12:29 P.M.	12:44 P.M.
5th Period	12:44 P.M.	1:33 P.M.
6th Period	1:38 P.M.	2:27 P.M.

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	9:04 A.M.
2nd Period	9:09 A.M.	9:55 A.M.
3rd Period	10:00 A.M.	10:46 A.M.
4th Period	10:51 A.M.	11:37 A.M.
LUNCH	11:37 A.M.	12:12 P.M.
FLEX	12:17 P.M.	12:47 P.M.
5th Period	12:50 P.M.	1:36 P.M.
6th Period	1:41 P.M.	2:27 P.M.

WEDNESDAY EARLY RELEASE

MINIMUM DAYS

11/10, 11/17, 4/14, 6/06

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	8:59 A.M.
2nd Period	9:04 A.M.	9:45 A.M.
3rd Period	9:50 A.M.	10:31 A.M.
4th Period	10:36 A.M.	11:17 A.M.
LUNCH	11:17 A.M.	11:52 A.M.
5th Period	11:57 P.M.	12:38 P.M.
6th Period	12:43 P.M.	1:24 P.M.

	Start Time	End Time
Zero Period	7:25 A.M.	8:10 A.M.
1st Period	8:15 A.M.	8:55 A.M.
2nd Period	9:00 A.M.	9:34 A.M.
3rd Period	9:39 A.M.	10:13 A.M.
Brunch	10:13 A.M.	10:33 A.M.
4th Period	10:38 A.M.	11:12 A.M.
5th Period	11:17 A.M.	11:51 A.M.
6th Period	11:56 A.M.	12:30 P.M.